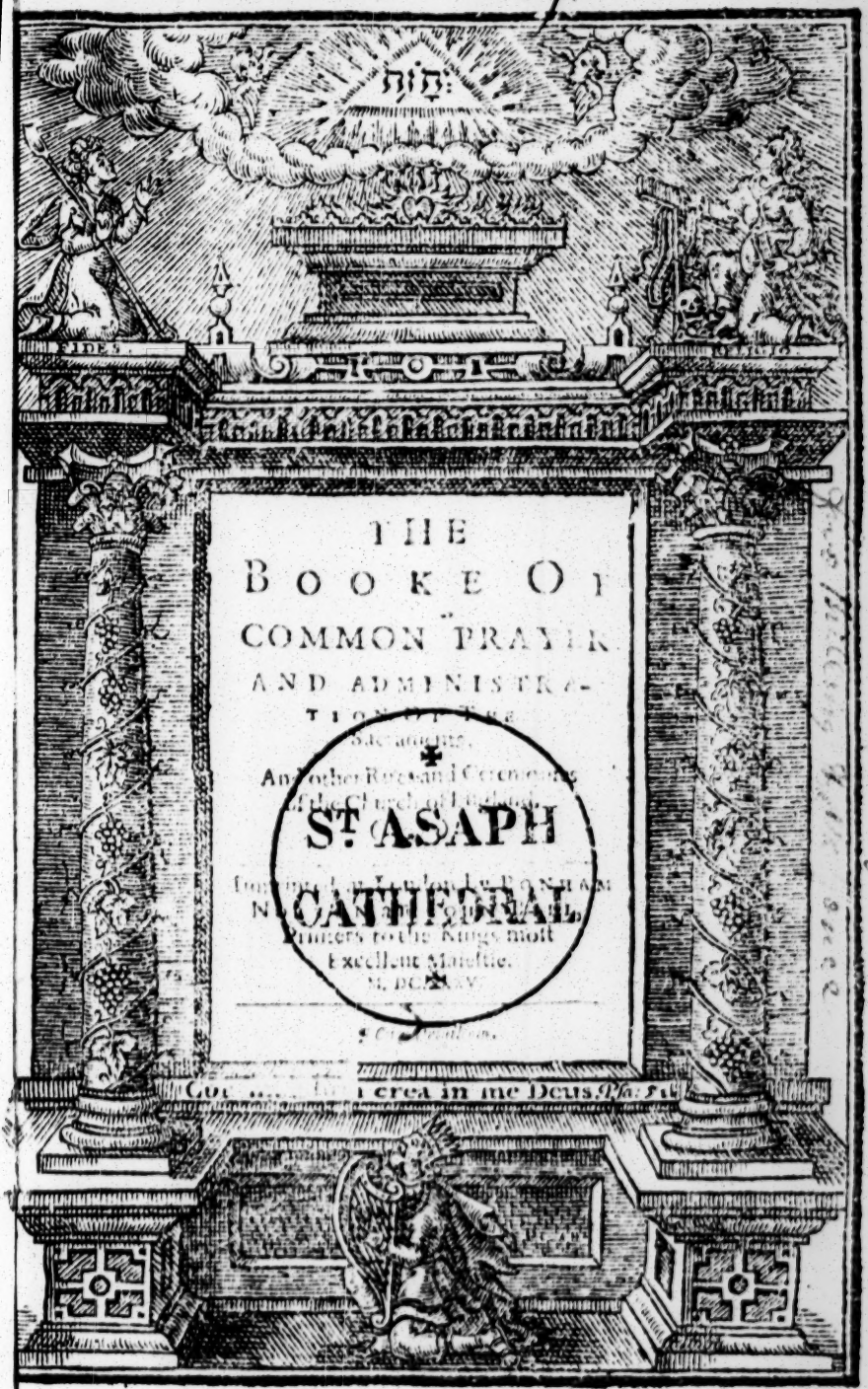
249


FIDES
RELIGIO
THE
BOOKE OF
COMMON PRAYER
AND ADMINISTRA-
TION OF THE
Sacraments,
And other Rites and Ceremonies
of the Church of England.
ST. ASAPH
CATHEDRAL.
Printers to the Kings most
Excellent Majestie.
M. DC. XXV.
Cor ... crea in me Deus. Psa: 51.

¶ January hath xxxj. dayes.

				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	A Circumcision day.		Gen. 17	Rom. 2	Deut. 10	Col. 2.
2	e			Gen. 1.	Matth. 1.	Gene. 2	Rom. 3
3	f			3	2	4	2
4	g			5	3	6	3
5	a			7	4	8	4
6	b	Epiphanie		Isai 60.	Luke 3	Isai 49.	Ioh. 2.
7	c			Gen. 9.	Matth 5	Gen. 12.	Rom. 5
8	d	Lucian.		15	6	14	6
9	e			15	7	15	7
10	f			17	8	18	8
11	g			19	9	20	9
12	a	Seth		21	10	22	10
13	b	Hillarie.		23	11	24	11
14	c	Februarii.		25	12	26	12
15	d			27	13	28	13
16	e			29	14	30	14
17	f			31	15	32	15
18	g	Prisca.		33	16	34	16
19	a			35	17	37	1. Cor. 1
20	b	Fabian.		38	18	39	2
21	c	Agnes.		40	19	41	3
22	d	Vincent.		42	20	43	4
23	e			44	21	45	5
24	f			46	22	47	6
25	g	Conu. of		Wisd 5.	Acts 22.	Wisd 6.	8
26	a	Paul.		Gen 48.	Matt 23.	Gen 49.	9
27	b			50	24	Exod 1.	10
28	c			Exod. 2.	25	3	11
29	d			4	26	5	12
30	e	Xtes		7	27	8	Act 26
31	f			9	28	10	1 Cor. 9

¶ March hath xxxj. dayes.

				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	David.		Gen. 26.	Luke 2	Deut. 27	1. Phe. 1
2	a		Iedde.	28	13	29	Phil. 2
3	b			30	14	31	2
4	c			32	15	34	3
5	d			35	16	36	4
6	e			37	17	38	Col. 1.
7	f		Perpetue	39	18	30	2
8	g			31	19	32	3
9	a			33	20	34	4
10	b			Iosue 1	21	Iosue 2	5
11	c		Eginus.	3	22	4	1. The. 1
12	d		Gregory.	5	23	6	2
13	e		Alex. M.	7	24	8	3
14	f			9	Iohn 1.	0	4
15	g			23	2	24	1. Th. 1
16	a		Aprilis	Iudg. 1.	3	Iudg. 2	2
17	b			3	4	4	3
18	c		Edward.	5	5	6	1 Tim. 1
19	d			7	6	8	2. 3
20	e			9	7	10	4
21	f		Benedict.	11	8	12	5
22	g			13	9	14	6
23	a			15	10	16	2 Tim. 1
24	b		Inuen. Ia.	17	11	18	2
25	c		Ianua.	Eccle. 2	12	Eccle 3	3
26	d		Mary.	Iudg. 18	13	Iudg. 20	4
27	e			1	14	Ruth 1	Titus 1
28	f			Iudg. 19	15	2	2
29	g			1	16	1 Sam. 1	Philem.
30	a			3	17	4	Heb. 1
31	b			3	18	5	2

¶ February hath xxviij. dayes.

				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	Fast.		Ma. 1.	Exo. 12	1 Cor. 13	
2	e	Purification		Wisd. 6	2	Wisd 12	14
3	f	Blain.		Exo. 13.	3	Exo. 14	15
4	g			15	4	16	16
5	a	Agatha.		17	5	18	1 Cor. 1
6	b			19	6	20	
7	c			21	7	22	1
8	d			23	8	24	2
9	e			25	9	26	3
10	f			31	10	Leui. 18	4
11	g	Colin Pa.		Leuit 19	11	20.	5
12	a			26	12	Num. 1	8
13	b			Num. 12	13	13	9
14	c	Valentine.		14	14	16	10
15	d	Martif.		17	15	20	11
16	e			21	16	22	13
17	f			23	Iudg. 1.	24	12
18	g			25	di. 2.	27	Gal. 1.
19	a			30	2	31	2
20	b			32	3	35	3.
21	c			36	4	Deut. 1	4
22	d			Deut. 3	5	3	5
23	e	Fast.		4	6	5	6
24	f	Matthias.		Wisd. 19.	7	Eccle 1	Eph. 1.
25	g			Deut. 6.	8	Deut. 7	2
26	a			8	9	9	3
27	b			10	10	11	4
28	c			12	11	13	5

¶ April hath xxx. dayes.

				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	e			1 King. 1	Ioh. 19	1 King. 2	Hebr. 4
2	f			8	20	9	4
3	g	Richard		10	21	11	5
4	a	Ambrose		2	Acts 1.	12	6
5	b			14	2	15	7
6	c			16	3	17	8
7	d			18	4	19	9
8	e			20	5	21	10
9	f			22	6	23	11
10	g			24	7	25	12
11	a			26	8	27	13
12	b	Valerian		28	9	29	Iam. 1
13	c	Leo.		30	10	31	2
14	d	Mall.		2. Sam. 1	11	2. Sam. 2	3
15	e			3	12	4	4
16	f			5	13	6	5
17	g			7	14	8	1. Pet. 2
18	a			9	15	10	2
19	b	Alphage		11	16	12	3
20	c			13	17	14	4
21	d			15	18	16	5
22	e			17	19	18	1. Pet. 1
23	f	§ George		19	20	20	2
24	g			21	21	22	3
25	a	Marke E.		Eccle 4.	22	Eccle 5	1. Ioh. 1
26	b	euangel.		[illegible] 25	23	[illegible] 24	2
27	c			kin. 1	24	kin. 2.	3
28	d			1	25	3	4
29	e			5	26	6	5
30	f			7	27	8	1. Ioh.

A

¶ May hath xxxj dayes.

			Morning prayer. 1. Lesson	2. Lesson	Evening prayer. 1. Lesson	2. Lesson
1	b	*Philip and*	Eccle. 7.	Act. 6.	Eccl. 9.	Iude. 1.
2	c	*Iacob,*	1. King. 9.	28	3. Ki. 10.	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse,	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. King. 1.	7	4. kin. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Ge.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1. Ki. 1	4
22	b		1. Kid. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		9	3 Eft. 1.	23	1. Ki. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		11	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath xxx. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	e		Hest. 4.	Mar. 2	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	3
5	b	Boniface	5	6	6	4
6	c		7	7	8	5
7	d		9	8	10	6
8	e		11	9	12	8
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar Apo	Eccl. 1.	Act. 1.	Eccl. 2.	Act. 13.
12	b	*Sol in Ga.*	Iob. 17.	Mar. 11	Iob. 19	1. Cor. 9
13	c	Rolf. eccl.	20	12	21	10
14	d	Iulii.	22	13	23	11
15	e		24. 25.	14	26. 27.	12
16	f		28	15	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b	*Nat. K. Ia*	34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Ephe. 1.
24	g	*Iob. Bapt.*	Mala. 3.	Mat. 3	Mal. 4.	Matt. 11.
25	A		Prou. 2.	Luk. 8.	Pro. 3.	Ephe. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter*	Eccl. 11	Act. 3.	Ecc. 10	Acts 4.
30	f		Prou. 10.	Luk. 12	Pro. 11	Ephe. 6

¶ Iuly hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.*
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss. 1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 1.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	*Sol in Le.*	4	24	5	4
13	e		6	Iob. 1.	7	5
14	f		8	2	9	2. Thes. 1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	1. Tim. 1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iacobi Ap.*	Eccl. 3.	13	Eccl. 22	4
26	d	Anne.	Iere. 18	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Philo. 1.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ Auguſt hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	c	Lammas.	Iere 30.	Iohn. 20	Iere 31	Heb 4.
2	d		32	21	33	5
3	e		34	Act. 1	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames. 1.
12	g	*Sol in Vi.*	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Ezec. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		23	16	24	3
19	g		Dan. 1.	17	Dan. 2	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bart. Ap.*	Eccl. 25.	22	Ecc. 24.	1. Ioh. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	13	3
27	A		Cluc. 1.	25	Osee. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat. 1.	12	

(*) Note that the 13 of Daniel, touching the Hiſtory of Suſanna, is to be read vntill the 6 verſe.

And Kings 4 Reuges, &c.

¶September hath xxx. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Lesf.	1. Lesf.	2. Lesf
1	f	Gyles.	Ose. 13.	Mark. 1.	Ose. 14	Rom. 9
2	g		Ioel. 1.	3	Ioela.	4
3	A		2	4	Amos. 1	5
4	b		Amos. 2	5	3	6
5	c	Dog dais.	4	6	5	8
6	d	end.	6	7	7	7
7	e	Euer. bish.	8	8	9	8
8	f	Nat. of Ma.	Abdi. 1.	9	Ionas. 1	9
9	g		Ionas 2 3.	10	4	10
10	A		Mich. 1.	11	Mich. 2.	11
11	b		3	12	4	12
12	c	Sol in Lib.	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croff.	Naum 2	15	3	15
15	f	Aequinoc.	Abac. 1.	16	Abac. 2.	16
16	g	Autumn.	3	17	Sophon.	1. Cor.
17	A	Lambert.	Soph. 2.	18	3	2
18	b		Agge. 1.	19	Agge. 2.	3
19	c		Zacha. 1.	20	Zac. 2. 3	4
20	d	Fast.	4 5.	21	6	5
21	e	S. Matthew	Ecc. 35.	22	Eccl. 38	6
22	f		Zach. 7.	23	Zach. 8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala. 1.	27	Mala. 2.	11
27	d		3	28	4	12
28	e		Tobi. 1.	Mat. 1.	Tobi. 2.	13
29	f	S. Michael.	Eccl. 39	2	Eccl. 44	14
30	g	Hieroms.	Tob. 3.	3	Tobi. 4	15

¶October hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Lesf.	1. Lesson	2. Lesson
1	A	Remige.	(*)	Mat. 4	Tobia.	1. Cor. 16
2	b		7	5	8	2. Cor. 1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit. 1.	9	Iudit. 2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	Sol in Sc.	13	15	14	11
13	f	Edward	15	16	16	12
14	g		Wisd. 1.	Lu. 21.	Wisd. 2.	13
15	A		3	22	4	Galat. 1
16	b	Nouem.	5	23	6	2
17	c	Etheldr.	7	24	8	3
18	d	Luke Euā.	Eccl. 41.	4	Eccl. 42.	4
19	e		Wisd. 9.	5	Wisd. 10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe. 1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Crispine	Eccle. 2.	11	3	5
26	e		4	12	5	6
27	f	Fast.	6	13	7	Philip. 1.
28	g	Simon &	Ecc. 33. 34	14	ob 42	2
29	A	Iude.	Eccl. 48.	15	Eccl. 49	3
30	b		50	16	51	4
31	c	Fast.	1. 3	17	4	Colos. 1

(*) Note that the 1. of Exodus is to be read the first of October at Morning prayer, vnto the words *These be the heads, &c.*

¶November hath xxx. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Lesson	1. Lesson	2. Lesf.
1	d	All Saints	Wisd. 5	He. 11.	Wisd. 6	Apo. 19.
2	e		Eccl. 14	Luk. 18.	Eccl. 15	Col. 2.
3	f		16	19	17	3
4	g		18	19	19	4
5	A		20	21	21	1. Th. 1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Ioh. 1.	30	5
10	f		31	2	32	1. The. 1
11	g	S. Martin.	33	3	34	2
12	A	Sol in Sa.	35	4	36	3
13	b	Brice.	37	5	38	1. Tim. 1
14	c	Decebris.	39	6	40	2. 3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bish.	45	9	(*)	6
18	g		47	10	48	1. Tim. 1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc. 1	3
21	c	king.	Baruc. 2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Ezech. 1.	2. 3.
24	f		Esai 2.	16	3	Philem. 1
25	g	Katherine.	4	17	5	Hebr. 1.
26	A		6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Fast.	12	21	13	5
30	e	S. Andr.	Baruc. 2.	Matt. 1.	Baruc. 3	6

(*) At the end of the 28. chap. of Exodus (*Cursed be he that confirmeth not*) must be read with the 31. chap.

(*) Note that the 40. Chapter of Leuiticus is to be read vnto these words, *After this he exhibited.*

¶December hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Lesf.	1. Lesson.	2. Lesf.
1	f		Esai 14.	Acts 1.	Esai 15.	Heb. 7.
2	g		16	2	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	di. 7.	26	12
7	e		27	Ioh. 7.	28	13
8	f	Concep.	29	8	30	Ia. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	Sol in Cap	37	12	38	5
13	d	Lucie.	39	13	40	1. Pet. 1
14	e	Ianuarii.	41	14	42	2
15	f		43	15	44	3
16	g	Olimpien	45	16	46	4
17	A	sis.	47	17	48	5
18	b		49	18	50	1. Pet. 1
19	c		51	19	52	2
20	d	Fast.	53	20	54	3
21	e	Tho. Apo.	Pro. 21.	21	Pro. 22	1. Ioh. 1.
22	f		Esai 55	22	Esai 56	2
23	g		57	23	58	3
24	A	Fast.	59	24	60	4
25	b	Christmas.	Esai 9.	Luke 2	Esai 7.	Tit. 2.
26	c	S. Steuen.	Prou. 8.	Act. 6 7	Eccle. 4	Acts 7.
27	d	S. Iohn.	Eccl. 5.	Apoc. 1	Eccle. 6	Apo. 22
28	e	Innocent.	Ier. 31	Mat. 25.	Wisd.	1. Ioh. 1.
29	f		Esai 61	26	Esai 62	1. Iohn.
30	g		63	27	64	1. Iohn.
31	A	Siluestr.	65	28	66	Iude.

¶ PROPER LESSONS TO BE READ FOR, THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
The first	Esai.	Esai ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xii.	xlui.
¶ Sundays after the Epiphanie.		
The first	Esai xliiii.	Esai xlvi.
ii.	li.	lii
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
vi.	lxv.	lxvi.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii	xxvii.	xxxiiii.
iii.	xxxix.	xiii.
iiii.	Genesis xliiii.	Genesis xlv.
v.	Exod iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Euensong.
The first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after Ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. vnto, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis [illegible]	[illegible]
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvi.
vi.	ii. Sam. xii.	ii. Sam. [illegible]
vii	xxi.	xxiiii.
viii.	ii. King xiii.	ii Kings xvii.
ix.	xviii.	xix.
x.	xxi	xxii.
xi.	i. King. v.	i. Kings ix.
xii.	x	xviii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi
xvi.	Ezech ii.	Ezech xiiii.
xvii.	[illegible]	xviii.
xviii.	xx	xxiiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Mich. vi.
xxi.	Abac ii	Prouerb. i.
xxii.	Prouerbes ii.	Prouerbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apost.	xxiii.	xxiiii.
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once again to Ahaz.
ii. Lesson.	Luke ii vnto And vnto men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		
i. Lesson.	Prouerbs xxviii.	
ii. Lesson.	Actes vi. and vii. Steuen full of faith, &c. vnto And when fortie yeres &c.	Eccles. iiii. Acts vii. When forty yeres were &c. vnto Steuē full of the holy Ghost, &c.
¶ S. Ioh'n.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

Innocents.

Proper Lessons.

	¶ Mattens.	¶ Euensong.
¶ Innocents day.	Iere xxxi vnto Moreouer I heard Ephraim	Visd. i.
¶ Circumcision. i. Lesson.	Genesis xvii.	Deu. x. And now Israel, &c.
ii. Lesson.	Rom. ii.	Coloss. ii.
¶ Epiphany. i. Lesson.	Esai. [illegible]	Esai. xlix.
ii. Lesson.	Luke iii vnto So that he was supposed to be &c	Iohn ii. vnto After he went to Capernaum.
¶ Conuersion of S. Paul. i. Lesson.	Wisdome v.	Wisdome vi
ii. Lesson.	Acts xxii vnto They heard him	Actes xxvi
¶ Purification of Marie.	Wisdome ix.	Wisdome xii.
¶ S. Matthias.	Wisdom xix.	Eccle. i.
¶ Annunciation of Marie.	Ecclesiastes ii.	Eccle. iii.
¶ Wednesday before Easter.	Osee xiii.	Osee xiiii.
¶ Thursday before Easter.	Daniel ix.	Ierem xxxi.
¶ Good Friday.	Genesis xxii.	Esai liii.
¶ Easter euen.	Zacharie ix.	Exodus xiii.
¶ Sunday in Easter weeke. i. Lesson.	Exodus xvi	Exodus xvii.
ii. Lesson.	Matth. xxviii	Actes iii.
¶ Tuesday in Easter weeke. i. Lesson.	Exodus xx.	Exod. xxxii.
ii. Lesson.	Luk. xxiiii vnto And behold two of them.	i. Cor. xv.
¶ S. Marke.	Eccle. iiii.	Eccle. v.
¶ Philip and Iacob.	Eccle. vii.	Eccle. ix.

	¶ Mattens.	¶ Euensong.
¶ Ascention day	Deuter. x.	ii. King. ii.
¶ Munday in Whitsunweeke. i. Lesson.	Gene. xi. vnto These are the generations of Sem	Num. xi. Gather [illegible]
ii. Lesson.	i. Cor. xii.	[illegible]
¶ Tuesday in Whitsunweeke.	i. S[illegible]. xix Dauid came to Samuel.	Deut. xxx.
¶ S. Barnabe. i. Lesson.	Eccle. x.	Eccle. xii.
ii. Lesson.	Actes xiiii.	Acts xv. vnto After certain dayes
¶ S. Iohn Baptist. i. Lesson.	Mala. iii.	[illegible]
ii. Lesson.	Matth. xiii.	[illegible]
¶ S. Peter. i. Lesson.	Eccle xv.	[illegible]
ii. Lesson.	Actes iii.	[illegible]
¶ S. James.	Eccle. xxi.	[illegible]
¶ S. Bartholom.	[illegible]	xxix.
¶ S. Matthew.	xxxv.	xxx. iii.
¶ S. Michael.	[illegible]	[illegible]
¶ S. Luke.	ii.	Iob i.
¶ Simon and Iude. i. Lesson.	Iob xxiiii xxv.	Iob xlii.
¶ All Saints. i. Lesson.	Wisdom iii. vnto Blessed is rather the &c.	Wisdom v. vnto His ielousie also.
ii. Lesson.	Heb xi. xii. Saints by faith vnto, If ye endure, &c.	Apoc. xix. vnto And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.
Christmas day.	Psalmes xix. xlv lxxxv.	Psal. lxxxix. cx. cxxxii
Easter day.	ii. lvii. cxi.	cxiii. cxiiii. cxviii.
Ascension day	viii. xv. [illegible]	xxiiii. [illegible] cviii
Whitsunday.	[illegible]	ciiii cxiv

Septuagesima.	before Easter.	ix. weekes.
Sexagesima.		viij. weekes.
Quinquagesima.		vij. weekes.
Quadragesima.		vj. weekes.
Rogations.	after Easter.	v. weekes.
Whitsunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

¶ An Almanacke For XLV. Yeeres.

The yeeres of our LORD.	The Golden number.	Dominicall Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Advent Sunday.
1587.	i.	B	25. Ian.	10. Febr.	March 27.	6. Mai.	5. Maij.	15 Mai.	27. Nou.
1588.	ii.	A	2 Febr.	1. March.	April. 16	23.	25.	3 Iune.	3. Decem
1589.	iii.	G	4. Febr.	14. Febr	8.	14.	17.	27. Mai.	2.
1590.	v.	F E	10 Ian.	6.	March 23	28 Apr	1.	11.	30. Nou.
1591.	vi.	D	8 Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1592.	vii.	C	31 Ian	17	4.	10.	13.	23	28.
1593.	viii.	B	29 Febr.	9. March	24.	30.	2 Iun.	12. Iun	27.
1594.	ix.	A G	5.	22. Febr	5.	14.	17. Mai	27. Mai	3. Decem
1595.	x.	F	27 Ian.	14.	March 31.	6.	9.	19.	1.
1596.	xi.	E	16 Febr	5 March.	April 20.	26.	29.	8. Iune.	2. Nou.
1597.	xii.	D	1. Febr.	18. Febr.	9.	11.	14.	24. Mai.	29.
1598.	xiii.	C B	23. Ian.	10	March 27.	2.	5	15.	27.
1599.	xiiii	A	12 Febr.	1. March.	April 16.	22.	25.	4. Iune.	3 Decem.
1600.	xv.	G	4.	22 Febr	8.	14.	17.	27 Mai.	2.
1601.	xvi.	F	30. Ian.	6.	March 24.	19. Apr	22.	12.	1.
1602.	xvii.	E D	9 Febr	25.	April 12.	18. Mai	21.	31.	Nou. 29.
1603.	xviii.	C	2 Ian.	17.	4.	10.	13.	23.	28.
1604.	xix.	B A	21. Febr.	9 March.	24.	30.	2. Iune	12 Iune.	27.
1605.	i.	A	5.	21. Febr.	9.	15.	18. Mai.	28. Mai	3. Decem.
1606.	ii.	G F	28. Ian	13.	March 31.	6.	9.	19	1.
1607.	iii.	E	18 Febr.	5. March	April 20.	26.	29.	3. Iune.	30. Nou.
1608.	iiii.	D	9.	26. Febr.	5.	11.	14.	24. Mai.	29.
1609.	v.	C	24. Ian.	10.	March 28	3.	6.	16.	28.
1610.	vi	B A	13 Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1611.	vii.	G	28 Ian	14 Febr.	1.	7.	10.	20 Mai.	2.
1612.	viii.	F	17 Febr.	6. March	27.	30.	2.	9. Iune.	1.
1613.	ix.	E	9 Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1614.	x.	D C	25 Ian.	11.	March 28.	3 Mai.	6.	16. Mai.	28.
1615.	xi	B	14 Febr.	2. March.	April 17.	23.	26.	5 Iune.	27.
1616.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1617.	xiii.	G	21. Ian.	7.	March 25.	30. Apr	2.	13.	2.
1618.	xiiii	F E	10. Febr.	27.	April 13.	19 Mai	22.	1. Iune.	30. Nou.
1619.	xv.	D	1.	18.	5.	11.	14.	24. Mai	29.
1620.	xvi	C	25 Ian.	10.	March 28	3.	6.	16.	28.
1621	xvii	B	6 Febr.	22.	April 10.	16.	19.	29.	27.
1622.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	3. Decem.
1623.	xix.	F	17 Febr.	2. March	April 21.	27.	30.	9. Iune.	1.
1624.	i.	E	2 Febr.	19 Febr.	6.	12.	15.	25.	30. Nou
1625.	ii.	D	25 Ian.	11 Febr.	March. 29.	4.	7.	17. Mai.	29.
1626.	iii	C B	14 Febr	2. March.	April 17.	23.	26.	5 Iune.	27.
1627.	iiii.	A	5	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1628.	v.	G	21. Ian.	7.	March 25.	30. Apr	2.	13.	2.
1629.	vi.	F	10. Febr.	27.	April 14.	20. Mai.	23.	2. Iune.	1.
1630.	vii.	E D	1.	18.	5.	11.	14.	24. Mai.	29. Nou.
1631	viii.	C	21. Ian.	10 March	31.	31.	3. Iune.	13. Iune.	28.

¶ THE GOLDEN NVMBER.

THE GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, for that day wherein the Moone changed: and it passeth 19. yeeres, in the which the Moone commeth to the selfe same day of the Sonne and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe commen to al one points in the Zodiaque.

¶ To finde in every yeere you must adde one yeere of CHRIST (for CHRIST was borne one yeere of the 19 already past) then diuide the whole by 19. and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall euer doeth change euery yeere the first day of Ianuary.

¶ Note also that the yeere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE *Pſalmes are appointed to be read.*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth that hath xxx. dayes, are appointed, as concerning this purpoſe, xxx. dayes. And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: Februarie ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhall be read in Februarie, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes that bee read the laſt day of the ſaid monethes, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalmes ſhalbe read *euery day*, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in the Table placed at the ende of the Kalender for that purpoſe: & vnder that number ſhal you ſee what Pſalmes ſhall be ſaid at Morning and Euening prayer.

And where the Quire, Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other places of the ſeruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh bible, which from the ix. Pſalme vnto the Calvili. Pſalme, following the diuiſion of the Hebrewes, doeth vary in number from the common Latine tranſlation.

Morning prayer.	*Euening prayer.*
1 1.2.3.4.	6.7.
2 9.10.11.	12.13.14.
3 15.16.17.	18.
4 20.21.22.	23.24.
5 24.25.26.	27.28.29.
6 30.31.	32.33.34.
7 35.36.	37.
8 38.39.40.	41.42.43.
9 44.45.46.	47.48.49.
10 50.51.52.	53.54.55.
11 56.57.58.	59.60.61.
12 62.63.64.	65.66.67.
13 68.	69.70.
14 71.72.	73.
15 75.76.77.	78
16 79.80.81.	82.83.84.85.
17 86.87.88.	89.
18 90.91.92.	93.94.
19 95.96.97.	98.99.100.101.
20 102.103.	104
21 105.	106.
22 107.	108.109.
23 110.111.112.113.	114.115.
24 116.117.118.	119. Iude 4.
25 Iude 5.	Iude 6.
26 Iude 7. (119.120.	Iude 8. (121.122.
27 123.124.125.126.	127.128.129.
28 130.131.132.133.	134.135.136.
29 137.138.139.140.	141.142.
30 143.144.145.	146.147.148.149.

THE ORDER HOW THE REST *of the holy Scriptures (beſide the Pſalmes) is appointed to be read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer and ſhall be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe *read euery day*: Finde the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at *Morning* and *Euening prayer*.

And here is to be noted, that *whenſoeuer* there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth. & that yeere the Pſalmes and Leſſons which ſerue for the 24. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, where ſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed, there ye muſt begin at the beginning of the Chapter.

And where ſoeuer is not expreſſed how farre ſhalbe read: there yee ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhalbe read into the middle of verſe xxiii. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Monday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

THE PREFACE.

THere was never any thing by the wit of man so well deuised, or so sure established, which (in continuance of time hath not been corrupted) as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, he shall find that the same was not ordeined, but of a good purpose, and for a great edaunncement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should by often reading and meditation of Gods word, be stirred vp to godlinesse themselues, and bee more able to exhort others by wholesome doctrine, and to conuince them that were aduersaries to the truth. And further, that the people, by dayly hearing of holy Scripture read in the Church, should continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true Religion. But (alas) many yeeres passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in vncertain Stories, Legends, Responds, Verses vaine repetitions, Commemorations, and Synodals, that commonly when any booke of the Bible was begun, before the end of foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, & the booke of Genesis in Septuagesima: but they were orely begun, and neuer read through. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profite by hearing the same: the Seruice in this Church of England (these many yeeres) hath been read in Latine to the people, which they vnderstood nothing: so that they haue heard with their eares only, and their hearts, spirit and minde haue not been edified thereby.

And furthermore, notwithstanding that diuers good Fathers haue diuided the Psalter into seuen portions, whereof euery one was called a Nocturne: now of late time a few of the best learned Psalmes only haue been dayly read, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, & the manifold changings of the Seruice, was the cause, that to turne the booke only, was so hard and intricate a matter, that many times there was more busines to finde out what should be read, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (throughout as many) the reading of holy Scriptures is so set forth, that all things shall come in order, without breaking one piece thereof from another. For this cause be put out all Antheines, Responds, Initiatories, and such like things as did breake the continual course of the reading of the Scripture. Yet, because there is no remedie, but that of necessitie there must bee some rules, therefore certaine rules are here set forth, which as they bee few in number, so they be plaine and easie to bee vnderstood. So that hereby you haue an order for prayer, as touching the reading of holy Scriptures, much agreeable to the mind & purpose of the old Fathers, and a great deale more profitable & commodious, then that which of late was vsed. It is more plaine, because here are left out many things, whereof some bee vncertaine, some vaine & superstitious, and is ordeined nothing to be read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language & order, as is most easie & plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and plaine. Furthermore by this order the Clergie shall need none other bookes for their publike seruice, but this booke and the Bible: by the means hereof the people shall not be at so great charges for many bookes, as in times past they haue been. And where heretofore there hath been great diuersitie in saying and singing in Churches within this Realme: some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, & some of Lincolne: now from hencefoorth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by hearte: if those men will aduisedly weigh the profit and knowledge that dayly may arise vnto all such as shall vse the same, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And whereas it is ordeined, that things past shall be sayd in such order as they were vsed to be done, by a due obseruing of the rules of the same: it is hereby ment, that nothing shall be altered or changed therein, by the discretion of any priuate person, but by the common consent, and agreement of the whole Bishops, and the rest of the Clergie, in their Conuocation assembled for that purpose. And if the Bishop and the Clergie, vpon any doubt, shall thinke it necessary, for the auoiding of any diuersitie, that any thing should be altered, corrected, or appointed in the Church: they may take order for the same, so that the same be not contrary to any thing contained in this booke. And if the Bishop and the Clergie cannot agree vpon the ordering and appointing of any matter or thing according to this booke: then they may call to them foure temporall men of the Parish or Congregation, such as they will chuse, and vse their aduice therein. Prouided that the Act of Parliament holden in the fifth yeere of the Reigne of the late King Edward the sixth, doth not permit any thing to be ordeined contrary to that which is alreadie established by Parliament to be vsed throughout the Realme: so that the Bishop and Clergie may be herein aided by the temporalty. And yet it is not meant, but that euery Minister may vse his discretion in adding of some deuout prayers, for the auoiding of such things as be mentioned in the Rubrikes, to be vsed at the discretion of the Minister, according to the number and diuersitie of the people present at the same. Prouided alwayes, that such discretion be vsed therein, that there be no tarying, nor attendance looked for, after the Sermon or Homilie is ended. And that the Collect next before the Sermon be not omitted, although there be no Communion. And that the Minister vse the Collect, Epistle, and Gospel appointed for the Communion, and no other, vpon the Sundayes and Holydayes, when there is no Communion. And that he vse the Collect appointed at Euensong, for the Collect of the day following, when there is no Communion at the Euening Prayer. Finally, all Priests and Deacons are to be bounden to say daily the Morning and Euening Prayer, either priuately or openly, not letting for any iust cause, or some other vrgent cause. And the Curates shall minister in euery Parish Church or Chapell being at home, and not hauing other reasonable cause to be otherwise occupied in the same. And if the Curate be present at Morning Prayer in the Parish Church or Chapell where he ministreth, and shall then and there (not hauing a conuenient time before he begin) declare his cause of tarrying, he may then depart to fulfill his other cure. And the Curate that ministreth in euery Parish Church or Chapell, shall cause the people to be admonished, when they are to come to hear Gods word, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION, OF THE SACRAMENTS.

¶ The order how the Morning and Euening prayer shall be vsed and said

¶ *The Morning and Euening prayer shall be vsed in the accustomed place of the Quire, and Chappell of Chappell-ease, except for some reasonable cause to the Ordinary of the place, and the Church shall otherwise by him be appointed.*

And the Morning prayer shall begin with the fifteene first verses of the hundred and fourth Psalme, in the maner and forme following. And the Psalmes, Lessons, Epistles, Gospels, Hymnes, Collects, and Prayers, shall be vsed in the Church, without any chaunge, addition, or diminution, but according to the Booke of Common Prayer, and the Statutes of Parliament, in the yeere of our Lord God, 1559. and the Rubrikes and Statutes of Parliament in that case made and prouided.

¶ An order for Morning prayer daily throughout the yeere.

¶ *At the beginning both of Morning prayer and Euening prayer, the Minister shall reade with a loud voice some one of the Sentences of the Scripture following. And then he shall say that which followeth.*

* Eccles. 18. 2, 22.

* Psal. 5.

* Psal. 51. 9.

* Psal. 103. 13.

* Isai. 1. 16.

* Dan. 9. 18.

* Jer. 10. 24. Psal. 6. 1.

* Mat. 3. 2

* Luk. 15. 18, 19.

* Psal. 143. 2.

* 1 Iohn 1. 8.

A Tyme what time soeuer a sinner doth repent him of his sinne, and turneth vnto God, he shall saue his soule from death, and hide the multitude of his sinnes.

* I will arise and go to my father, and will say vnto him, Father I haue sinned against heauen and before thee, and am no more worthy to be called thy sonne.

* Hide thy face from my sinnes, and blot out all mine iniquities.

* My sacrifice, O God, is a contrite spirit: a contrite and a broken heart, O God, thou wilt not despise.

* Rent your hearts and not your garments, and turne vnto the Lord your God, for he is gracious & mercifull, he is patient and of much mercy, and such a one as is sory for your afflictions.

* In repentance and rest shall you be saued: in quietnesse and in hope shall your strength consist.

* Iniquity shall not bring you to ruine, if you turne away from it.

* Correct vs, O Lord, but in iudgement, not in thy fury, lest we be consumed and brought to nothing.

* Amend your liues: for the kingdome of God is at hand.

* I will go to my Father, and say vnto him, Father I haue sinned against heauen and before thee: I am no more worthy to be called thy sonne.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is iust before thy sight.

* If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

DEarly beloued brethren, the holy Scripture moueth vs in sundry places to acknowledge & confesse our manifold sinnes and wickednes, & that we should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meete together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which are requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice vnto the throne of the heauenly grace, saying after me.

¶ *Then shall the Minister say the Confession of sinne, with the Minister and people kneeling.*

ALmighty and most mercifull Father, we haue erred & strayed from thy wayes like lost sheepe, we haue followed too much the deuices and desires of our owne hearts, we haue offended against thy holy lawes, we haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesus our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ *Then shall one of the Priests or Ministers vse to pronounce the Absolution, standing still in the place where he began the confession, and turning himself only, but not his body nor his knees, from the Altar, and saying.*

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truly repent, and vnfeinedly beleeue his holy Gospel. Wherefore we beseech him to graunt vs true repentance, and his holy spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere,

Amen.

¶ *Then shall the Minister begin the Lords prayer with a loude voice*

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done

done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill, Amen.

¶ *Then likewise he shall say.*

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Priest.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, &c.
Praise ye the Lord.

¶ *Then shall be said or sung this Psalme following.*

Venite exultemus. Psal. 95.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hands are all the corners of the earth: the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall down: and kneele before the Lord our Maker.

For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wild reesse.

When your fathers tempted me: proued me, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.
As it was in the beginning, &c.

¶ *Then shall follow Psalmes in order as they be appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of Benedictus, Benedicite, Magnificat, and Nunc dimittis shall be repeated.*

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *Then shall be read two Lessons distinctly with a loud voice that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that reaueth the Lessons standing, and turning him so, as he may best be heard of all such as bee present. And before euery Lesson, the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke or other like, as is appointed in the Kalender. And in the end of euery chapter he shall say, Here endeth such a Chapter of such a Booke.*

¶ *And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first Lesson, shall follow* Te Deum laudamus *in Enclisti dayle through the whole yeere.*

Te Deum laudamus.

WEe praise thee, O God: we knowledge thee to be the Lord.

All the earth doeth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: prayse thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs praise thee.

The holy Church throughout all the worlds doth knowledge thee.

The Father: of an infinite Maiestie.

Thy honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come to bee our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord, let thy mercie lighten vpon vs: as our trust is in thee.

O Lord, in thee haue I trusted: let mee neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All ye workes of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praise him and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse yee the Lord: praise him and magnifie him for euer.

O ye

O ye dewes and frost, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye yce and snow, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye light and darkeneſs, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye lightnings and clouds, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for euer.

O ye mountaines and hils, bleſſe ye the Lord, praiſe him and magnifie him for euer.

O all yee greene things vpon the earth, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye welles, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O yee Whales and all that moue in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye foules of the ayre, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye beaſts and cattell, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be ſaid and ſung, Benedictus Dominus Deus Iſrael, *in Engliſh as followeth.*

Benedictus Luc. 1. 68.

BLeſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham, that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation to his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this.

Iubilate Deo. Pſal. 100.

BE ioyfull in the Lord all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord hee is God, it is hee that hath made vs, and not we our ſelues: we are his people, and the sheepe of his paſture.

O goe your way into his gates with thankſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed, by the Miniſter and people ſtanding.*

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely ſonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, hee deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting, Amen.

And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

Let vs pray.

Lord haue mercy vpon vs,

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Then the Miniſter, Clerkes and people ſhall ſay the Lords prayer in Engliſh with a loud voyce.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercy vpon vs,

Anſwer.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwer.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but only thou O God.

Miniſter.

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thine holy Spirit from vs.

Then shall follow three Collects. The first of the day which shall be the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And these three Collects shall neuer alter, but daily be vsed at Morning prayer, through out all the yere as hereafter.

The second Collect for peace.

O God which art Author of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants, in all the assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day: defend vs in the same with thy mighty power, and graunt that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER, throughout the yeere.

The Minister shall say.

VT Father which art in heauen, &c.

Then likewise shall he say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise

Minister.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

Then Psalmes in order as they bee appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the old Testament, as is appointed likewise in the Kalender except there be proper Lessons appointed for that day.

After that, Magnificat *in English, as followeth.*

Magnificat. Luke 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlinesse of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.

Hee hath put downe the mighty from their seat, and hath exalted the humble and meeke.

He hath filled the hungry with good things, and the rich he hath sent empty away.

Hee remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seed for euer.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or the 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord: all yee lands, sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the Sea make a noise and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnes shall he iudge the world: and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then a Lesson of the new Testament. And after that Nunc dimittis *in English, as followeth.*

Nunc dimittis. Luke 2.29.

LOrd, now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and bleesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee knowne vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Then shall follow the Creed, with other prayers as is before appointed at Morning Prayer after Benedictus, and with three Collects: First of the day: Second, for peace: Third, for aide against all perils, as hereafter follows, which two last Collects shall be daily said, at Euening Prayer without alteration.

The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels, and all iust workes doe proceed, giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee wee being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour. Amen.

The third Collect for ayd against all perils.

LIghten our darkenes, we beseech thee, (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

In the feasts of Christmas, the Epiphanie, S Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholmew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday shall bee sung or said immediately after Benedictus, this confession of our Christian faith.

Quicunque vult.

WHosoeuer will be saued: before all things, it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt hee shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almightie, the holy Ghost Almightie.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Christian verity: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes, one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then other.

But the whole three persons be coeternall together, and coequall.

So that in all things, as is aforesaid: the Vnity in Trinity, & the Trinity in Vnity is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinity.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleeue and confesse: that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh, but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell, rose againe the third day from the dead.

He ascended into heauen, and sitteth on the right hand of the Father, God Almighty, from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and the, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany, to bee vsed vpon Sundayes, Wednesdayes, Fridayes, *and at other times when it shall bee commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Sonne, haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation,

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vainglory and hypocriſie, from enuy, hatred, and malice, and all vncharitableneſſe,

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill,

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſtery of thy holy Incarnation, by thy holy nativitie and circumciſion, by thy baptiſme, faſting and temptation,

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt,

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement,

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule & gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe, and holineſſe of life, thy ſeruant CHARLES, our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiance in thee, & euer ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender & keeper, giuing him the victorie ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene *Mary*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife, and their royall iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, & that both by their preaching and liuing they may ſet it foorth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Counſell, and all the Nobility, with grace, wiſedome, and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truetth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people,

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnitie, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring foorth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truerh, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe and comfort all that be in danger, neceſſitie and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring with childe, all ſicke perſons and young children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercie vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſins, negligences & ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God; we beſeech thee to heare vs.

Sonne of God, we beſeech thee to heare vs.

O Lambe of God, that taketh away the ſinnes of the world,

Grant vs thy peace.

O Lambe of God, that taketh away the ſinnes of the world,

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill, Amen.

The Priest.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that we make before thee in all our troubles and aduersities whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtiltie of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thy honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Priest.

O Lord, let thy mercy be shewed vpon vs.

Answere.

As we do put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities: and for the glory of thy Name sake, turne from vs all those euils, that we most righteously haue deserued, and grant, that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to the honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely Ruler of Princes, which dooest from thy throne behold all the dwellers vpon earth, most heartily we beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

[illegible] endue them with thy holy Spirit, enrich them with thy heauenly grace, and prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmightie and euerlasting God, [illegible] worketh great marueiles, send downe vpon our Bishops and Curates, and all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ, Amen.

¶ *A prayer of Thanksgiuing.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come, life euerlasting. Amen.

THE grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen. 2. Cor. 13.

¶ *For raine if the time require.*

O God heauenly Father, which by thy Son Iesus Christ hast promised to all them that seeke thy kingdome and the righteousnesse thereof, all things needfull for their bodily sustenance: I send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man didst once drowne all the world except eight persons, and after reward of the great mercy didst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord.

¶ *In the time of dearth and famine.*

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of the people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquities) may through thy goodnesse be mercifully turned into cheapenesse and plenties for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truely repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies: abate their

pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord, Amen.

¶ In the time of any common plague or sickenesse.

ALmighty God, which in thy wrath, in the time of King Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw fro vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate, Amen.

[illegible]

[illegible] And we beseech thee give us the duesence of all thy mercies that our hearts may be unfeignedly thank[illegible]

¶ A thankesgiuing for peace and victory.

OAlmighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from those great and apparant dangers, wherewith wee were compassed: we acknowledge it thy goodnesse, that wee were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercy toward vs, that all the world may know, that thou art our Sauiour and mighty deliuerer, through Iesus Christ our Lord, Amen.

¶ A thankesgiuing for deliuerance from the Plague.

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauie and dreadfull visitation, and now in the midst of Iudgement remembring mercy, hast redeemed our soules from the sawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, weich thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the middest of the Congregation, through Christ our Lord, Amen.

¶ Or, this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy vpon our weake and vnworthy humiliation, to asswage the noisome pestilence wherewith we lately haue bin sore afflicted, and to restore the voice of ioy and health into our dwellings, We offer vnto thy diuine Maiestie, the sacrifice of praise and thankesgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord, Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning and end of the *Epistles and Gospels in the New Testament, by the Chapter and verse, as it* is appointed in the booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmightie God, giue vs grace that wee may cast away the workes of darkenesse, and put vpō vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day, when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to life immortall, through him who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man. Rom. 13.
verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21.
verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, reade, marke, learn, and inwardly digest them, that by patience & comfort of thy holy word, wee may embrace, and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauior Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15.
verse 4. vnto verse 14.

The Gospel

Andheere shall be. S Luke 21
verse 25 to. v. 32

The

The Collect.

O Lord Iesu Christ, who at thy first comming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisedom of the iust, that at thy second coming we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirite ever one God, world without end. *Amen.*

The Epistle.

Let a man so account of us. 1 Cor. 4.
verse 1. to vet. 5.

The Gospel.

Now when Iohn had heard. S. Mat. 11.
verse 2. to vers. 11.

¶ The fourth Sunday in Advent.

The Collect.

LOrd, raise up, we pray thee, thy power and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliver vs: to whom with thee and the holy Ghost, be honour and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ The Nativity of our Lord, commonly called Christmas day.

The Collect.

ALmighty God, which hast given vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liveth &c.

The Epistle.

At sundry times, and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ S. Stevens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steven, who prayed for his persecutours, to thee which liuest and reignest &c.

¶ Then shall follow a Collect of the Nativity, which shall be said continually vntill New-yeares day.

The Epistle.

But he being full of the holy Ghost. Actes 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, &c. Math. 23.
verse 34. vnto the end.

Saint Iohn the Evangelists day.

The Collect.

MErciful Lord, we beseech thee to cast thy bright beams of light vpon thy Church, that it being enlightned by the doctrine of thy blessed Apostle and Evangelist saint Iohn, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life, through Iesus Christ our Lord. *Amen.*

The Epistle.

That which was from the. 1 Iohn 1.
verse 1. to the end.

The Gospel.

Iesus saith unto Peter, Follow. S. Iohn 21.
verse 19. to the end.

The Innocents day.

The Collect.

ALmighty God, whose out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorifie thee by their deaths: Mortifie and kill all vices in vs, and so strengthen vs by thy grace, that by the innocency of our lives, and constancy of our faith even vnto death, we may glorifie thy holy Name, through Iesus Christ our Lord. *Amen.*

The Epistle.

I looked, and lo, a Lamb. Rev. 14.
verse 1. to vet. 6.

The Gospel.

The angel of the Lord. S. Mat. 2.
verse 13. to vet. 19.

¶ The Sunday after Christmas day.

The Collect.

ALmighty God, which hast given vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, graunt that we being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liveth, &c.

The Epistle.

Then I say, that the heire. Gallat. 4.
verse 1. vnto verse 8.

The Gospel.

~~The beginning of the generation~~ Math. 1.
~~verse 1.~~ vnto the end

¶ The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the Law for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there bee a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphany.

The Collect.

O God, which by the leading of a Starre, didst manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord, Amen.

¶ In the time of any common plague or sickenesse.

ALmighty God, which in thy wrath, in the time of King Dauid, didst slay with the plague of pestilence three score and ten thousand, and yet remembring thy mercy, didst but the rest haue pitie vpon vs miserable sinners that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate, Amen.

¶ A thanksgiuing for peace and victory.

OAlmighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thanksgiuing for our deliuerance from those great and apparant dangers, wherewith wee were compassed: we acknowledge it thy goodnesse, that wee were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercy toward vs, that all the world may know, that thou art our Sauiour and mighty deliuerer, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for deliuerance from the Plague.

OLord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauie and dreadfull visitation, and now in the midst of Iudgement remembring mercy, hast redeemed our soules from the iawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the middest of the Congregation, through Christ our Lord, Amen.

¶ Or, this.

WE humbly acknowledge before thee (O most mercifull Father) that all the paines of sinne, which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy vpon our weake and vnworthy humiliation, to asswage the noisome pestilence wherewith we lately haue bin sore afflicted, and to restore the voice of ioy and health into our dwellings, We offer vnto thy diuine Maiestie, the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence euer vs, through Iesus Christ our Soud, Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament, by the Chapter and verse, as it is appointed in the booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that wee may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day, when he shall come again in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to life immortall, through him who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man, Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, reade, marke, learn, and inwardly digest them, that by patience & comfort of thy holy word, wee may embrace, and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauior Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The

The Collect.

O Lord Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries, may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

The Epistle.

Let a man so account of us. 1 Cor. 4.
verse 1. to vers. 6.

The Gospel.

Now when John had heard. S. Mat. 11.
verse 2. to vers. 11.

¶ The fourth Sunday in Advent.

The Collect.

LOrd, raise up, we pray thee, thy power and come among us, and with great might succour us, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliver us: to whom with thee and the holy Ghost, be honour and glory, world without end. Amen.

The Epistle.

Rejoyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ On Christmas day.

The Collect.

ALmighty God, which hast given vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, grannt that wee, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth &c.

The Epistle.

At sundry times, and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ S. Stevens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecutours, to thee which liuest and reignest &c.

¶ Then shall follow a Collect of the Nativity, which shall be said continually vntill Newyeares day.

The Epistle.

But he being full of the holy Ghost. Actes 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, &c. Math 23.
verse 34. vnto the end.

Saint John the Evangelists day.

The Collect.

MErciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightned by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life, through Jesus Christ our Lord. *Amen.*

The Epistle.

That which was from the. 1 Iohn 1.
verse 1. to the end.

The Gospel.

Jesus said unto Peter, Follow. Iohn 21.
verse 19. to the end.

The Innocents day.

The Collect.

O Almighty God, who out of the mouthes of babes and sucklings hast ordained strength, and madest infants to glorifie thee by their deaths; Mortifie and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorifie thy holy Name, through Jesus Christ our Lord. *Amen.*

For the Epistle.

I looked, and lo, a Lamb. Rev. 14.
verse 1. to ver. 6.

The Gospel.

The angel of the Lord. S. Mat. 2.
verse 13. to vers. 19.

¶ The Sunday after Christmas day.

The Collect.

ALmighty God, which hast given vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, graunt that we being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Galat. 4.
verse 1. vnto verse 8

The Gospel.

~~The booke of the generation.~~ Matth. 1.
~~verse 1.~~ vnto the end

¶ The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the Law for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom 4
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there bee a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect Epistle and Gospel as at the Communion, which was vsed upon the day of Circumcision.

¶ The Epiphany.

The Collect.

O God, which by the leading of a starre, diddest manifest thy only begotten Sonne to the Gentiles, mercifully grant, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfil the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12.
verse 1.vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 41.vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12.
verse 6 end in verse 16 at, Be not wise,&c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1.vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities stretch fourth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom.12.
verse 16.vnto the end.

The Gospel.

Now when he was come downe. Matth. 8.
verse 1.vnto verse 14.

¶ The fourth Sunday after the Epiphany.

The fourth Sunday after the Epiphany.

The Collect.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through Iesus Christ our Lord. *Amen.*

The Epistle.

Let euery soule bee subiect. Rom.13.
verse 1.vnto verse 8.

The Gospel.

And when he was entred into. Matth.8.
verse 23.vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd wee beseech thee to keepe thy Church and houshold continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the Elect of. Col.3.
verse 12.vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth.13.
verse 24.vnto verse 31.

The sixth Sunday after the Epiphany.

The Collect.

O God, whose bleded son was manifested, that he might destroy the works of the deuil, and make us the sons of God, and heirs of eternal life: Grant us, we beseech thee, that hauing this hope, we may purifie our selues, even as he is pure: that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom, whose with thee, O father, and thee, O Holy Ghost, he liueth and reigneth euer one God, world without end. *Amen.*

The Epistle.

Behold, what manner of loue. 1 S. Iohn 3.
verse 1. to verse 9.

The Gospel.

Then if any man shall say. S. Mat. 24.
verse 23. to verse 31.

The Gospel.

For the kingdome of heauen. Matth.20.
verse 1. vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God, which seest that wee put not our trust in any thing that we doe, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For we suffer fooles gladly. 2.Cor.11.
verse 19.vnto verse 32.

The Gospel.

Now when much people were. Luke 8.
verse 4.vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues. 1.Cor.13.
verse 1.vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31.vnto the end.

¶ The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that bee penitent, create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12.vnto verse 18.

The Gospel.

Moreouer when ye fast looke. Matth 6.
verse 16 vnto verse 21.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didst fast fourty dayes and forty nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest,&c.

The Epistle.

So we therefore as workers. 2.Cor.6.
verse 1.vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth.4.
verse 1.vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ,&c.

The Epistle.

And furthermore, we beseech. 1.Thess.4.
verse 1.vnto verse 9.

The

The Gospel.

And Iesus went thence. Matth. 15.
verse 21. vnto verse 29.

¶ The third Sunday in Lent.

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiesty, to bee our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of the. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ The fourth Sunday in Lent.

The Collect.

GRant we beseech thee Almighty God, that wee which for our euill deeds, are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
Verse 1. vnto verse 15.

¶ The fifth Sunday in Lent.

The Collect.

WEe beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come on high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ The Sunday next before Easter.

The Collect.

ALmighty and euerlasting God, which of thy tender loue toward man, hast sent our Saniour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully grant that wee both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you. Phil. 2.
verse 5. vnto verse 11.

The Gospel.

And it came to passe when. [redacted]
Matth. [redacted] Chap. 27. vnto verse 55.

¶ Munday next before Easter.

The Epistle.

Who is this that commeth. Isa. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the [redacted] 40

¶ Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the [redacted] 50

¶ On good Friday.

The Collects.

ALmighty God, wee beseech thee graciously to behold this thy familie, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, [redacted]

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 46.

The Gospel.

When Iesus had [redacted] these, Iohn 18 v. 1. to 19
[redacted]

¶ Easter Euen.

The Epistle.

For it is better if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27
verse 57. vnto the end.

¶ Easter day.

¶ At morning prayer in stead of the Psalm, O come let us [illegible] Anthems shall be sung or said.

CHrist our passover is sacrificed for us: therefore let us keep the feast. Not with the old leaven, neither with the leaven of malice and wickednesse: but with the vnleauened bread of sincerity and truth. 1 Cor. 5. 7.

CHrist being raised from the dead, diem no more: death hath no more dominion ouer him. For in that he died, he died vnto sin once: but in that he liueth, he liueth vnto God. Likewise reckon ye also your selues to be dead indeed vnto sin: but alive vnto God, through Iesus Christ our Lord. Rom. 6. 9

CHrist is risen from the dead, and become the first fruits of them that slept. For since by man came death: by man came also the resurrection of the dead. For as in Adam all die: even so in Christ shall all be made alive. 1 Cor. 15. 20.

Glory be to the Father, &c.

Answer. As it was in the beginning, &c.

The Collect.

ALmighty God, who through thine only [illegible] Iesus Christ, hast ouer[illegible] and opened vnto us the gate of [illegible] life: We humbly beseech thee, [illegible] by thy special grace preuenting us,

The fourth Sunday after the Epiphany.

The Collect.

ALMIGHTY God, which seest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

The Collect.

O God, which knowest us to be set in the midst of so many and great dangers, that by reason of the infirmity of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. Amen.

The Collect.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the children of God, and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purify ourselves even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever one God, world without end. Amen.

The Collect.

ALMIGHTY God, which seest that we have no power of ourselves to help ourselves; keep thou us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

The Collect.

O God, whose nature and property is ever to have mercy and to forgive, receive our prayers, which we offer unto thee in the behalf of all those who are grieved with any temptation or trouble, that by thy merciful goodness they may be relieved, according to their several necessities, as thou knowest to be expedient for them, granting also unto us thy heavenly grace, that we may evermore obtain thy promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

The Collect.

O God, which hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; grant this for thine only Son Jesus Christ's sake, who died upon the cross for all men, that they should not henceforth live to themselves, but unto thee, O heavenly Father, and then unto their neighbours, by following the blessed steps of his most holy life; who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Collect.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the children of God, and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purify ourselves even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever one God, world without end. Amen.

The Collect.

ALMIGHTY God, which seest that we have no power of ourselves to help ourselves; keep thou us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

Christ our passover is sacrificed for us: Therefore let us keep the feast. Not with the old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. 1 Cor. 5. 7.

Christ being raised from the dead, dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord. Rom. 6. 9.

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. 1 Cor. 15. 20.

Glory be to the Father, &c.

Answer. As it was in the beginning, &c.

The Collect.

Almighty God, who through thine only begotten son Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that by thy special grace preventing us,

The Epistle.

I beseech you therefore brethren. Rom.12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12.
verse 6 end in verse 16 at, Be not wise, &c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom.12.
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth. 8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphany.

The fourth Sunday after the Epiphany.

The Collect.

O God, who knowest vs to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot alwayes stand vpright: Grant to vs such strength and protection, as may support vs in all dangers, and carry vs through all temptations, through Iesus Christ our Lord. *Amen.*

The Epistle.

Let euery soule bee subiect. Rom.13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth.8.
verse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd, wee beseech thee to keepe thy Church and household continually in thy true Religion: that they which doe leane onely vpon the hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the Elect of. Col.3.
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth.13.
verse 24. vnto verse 31.

The Sixth Sunday after the Epiphany.

The Collect.

O God, whose blessed Sonne was manifested, that he might destroy the works of the deuill, and make us the sonnes of God, and heires of eternall life: Grant vs, we beseech thee, that hauing this hope, we may purifie our selues, euen as he is pure: that when he shall appeare again with power and great glory, we may be made like vnto him in his eternall and glorious kingdome, where with thee, O Father, and thee, O Holy Ghost, he liueth and reigneth euer one God, world without end. *Amen.*

The Epistle.

Behold, what manner of loue. 1 S. Iohn 3.
verse 1. to ver. 9.

The Gospel.

Then if any man shall say. S. Mat. 24.
verse 23. to ver. 32.

The Gospel.

For the kingdome of heauen. Matth.20.
verse 1. vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God, which seest that wee put not our trust in any thing that we doe, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For we suffer fooles gladly. 2.Cor.11.
verse 19. vnto verse 32.

The Gospel.

Now when much people were. Luke 8.
verse 4. vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy only Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues. 1.Cor.13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the end.

¶ The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that bee penitent, create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast looke. Matth 6.
verse 16. vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didst fast fourty dayes and fourty nights: giue vs grace to vse such abstinence, that our flesh being subdued to the Spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we then as workers. 2.Cor.6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth.4.
verse 1. vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1.Thess 4.
verse 1. vnto verse 9.

The

The Gospel.

And Iesus went thence. Matth. 15.
verse 21. vnto verse 29.

¶ The third Sunday in Lent.

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiesty, to bee our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of the. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ The fourth Sunday in Lent.

The Collect.

GRant we beseech thee Almighty God, that wee which for our euill deeds, are worthily punished, by the comfort of thy grace may mercifully be reheued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
Verse 1. vnto verse 15.

¶ The first Sunday in Lent.

The Collect.

WEe beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come on high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ The Sunday next before Easter.

The Collect.

ALmighty and euerlasting God, which of thy tender loue toward man, hast sent our Saniour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully grant that wee both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you. Phil. 2.
verse 5. vnto verse 11.

The Gospel.

And it came to passe when. [redacted]
[redacted] Chap. 27. vnto verse 5[illegible].

¶ Monday next before Easter.

The Epistle.

Who is this that commeth. Isa. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the [redacted] 10

¶ Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the [redacted] 50

¶ On good Friday.

The Collects.

ALmighty God, wee beseech thee graciously to behold this thy familie, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, [redacted]

MErcifully [illegible] who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and [illegible] haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 16.

The Gospel.

When Iesus had spoken these, Iohn 1[illegible] 1. 10 38
[redacted]

¶ Easter Euen.

The Epistle.

For it is better if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27
verse 57. vnto the end.

¶ Easter day.

¶ At morning prayer in stead of the Psalm, O come let us [illegible] as it shall be sung or said.

CHrist our passover is sacrificed for us: therefore let us keep the feast. Not with the old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. 1 Cor. 5. 7.

CHrist being raised from the dead, dieth no more: death hath no more dominion ouer him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also your selves to be dead indeed unto sin: but alive unto God, through Jesus Christ our Lord. Rom. 6. 9

CHrist is risen from the dead: and become the first fruits of them that slept. For since by man came death: by man came also the resurrection of the dead. For as in Adam all die: even so in Christ shall all be made alive. 1 Cor. 15. 20.

Glory be to the Father, &c.

Answer. As it was in the beginning, &c.

The Collect.

ALmighty God, who through thine only begotten Son Jesus Christ, hast overcome death, and opened us to us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us,

[illegible]: thou doest put in our mindes good desires, so by thy continuall helpe, wee may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ, Colos.3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. vnto verse 11.

¶ Munday in Easter weeke.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. vnto verse 36.

¶ Tuesday in Easter weeke.

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice & wickednesse, that we may alway serue thee in purenesse of liuing and trueth, through Iesus Christ our Lord, Amen.

The Epistle.

Ye men and brethren, children of. Acts 13.
verse 26. vnto verse 41.

The Gospel.

Iesus himselfe stood in the. Luke 24.
verse 36. vnto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1.Iohn 5.
verse 4. vnto verse 13.

The Gospel.

That same day then at night. Iohn 20.
verse 19. vnto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thine onely Sonne to bee vnto vs both a sacrifice for sinne, and also an example of good life, giue vs the grace that wee may alway most thankefully receiue that his inestimable benefit, and also dayly endeauour our selues to follow the blessed steppes of his most holy life. thro' the same

The Epistle.

For this is thanke-worthy. 1.Pet.2.
verse 19. vnto the end.

The Gospel.

I am the good Shepheard. Iohn 10.
verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that bee contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1.Pet.2.
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16.
verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God, which doest make the minds of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, whereas true ioyes are to bee found, through Iesus Christ our Lord, Amen.

The Epistle.

Euery good giuing, and enery. Iames 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

¶ The fifth Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants that by thy holy inspiration we may thinke those things that be good and by thy mercifull guiding may performe the same; through our Lord Iesus Christ, Amen.

The Epistle.

And be ye doers of the word. Iames 1.
verse 22. vnto the end.

The Gospel.

Verily, verily I say vnto you. Iohn 16.
verse 23. vnto the end.

¶ Ascension day.

The Collect.

GRant we beseech thee Almighty God, that like as we doe beleeue thine onely begotten Sonne our Lord to haue ascended into the heauens: so wee may also in heart and minde thither ascend, and with him continually dwell. who liueth &c

The Epistle.

I haue made the former. Actes 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.

OGod the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: wee beseech thee leaue vs not comfortlesse, but send vs thy holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is goue before, who liueth and reigneth, &c.

The Epistle

Now the end of all things is at hand. 1.Pet.4.
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15.
verse 26. end chap. 16. verse 4. at, And these.

¶ Whitsunday.

The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Iesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God, world without end, Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. vnto verse 12.

The

The Gospel.

If ye loue mee keepe my. verse 15. vnto the end. — Iohn 14.

¶ *Munday in Whitson weeke.*

The Collect.

God which as &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. verse 34. vnto the end. — Acts 10.

The Gospel.

For God so loued the world. verse 16. vnto verse 22. — Iohn 3.

¶ *Tuesday in Whitson weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles, which. verse 14. vnto verse 18. — Acts 8.

The Gospel.

Verely, verely, I say vnto you. verse 1. vnto verse 11. — Iohn 10.

¶ *Trinity Sunday.*

The Collect.

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the diuine Maiestie to worship the Vnitie: wee beseech thee that through the stedfastnesse of this faith, wee may euermore be defended from all aduersities, which liuest and reignest &c.

The Epistle.

After this I looked and behold. verse 1. vnto the end. — Reuel. 4.

The Gospel.

There was now a man of the. verse 1. vnto verse 16. — Iohn 3.

¶ *The first Sunday after Trinity.*

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, wee may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. verse 7. vnto the end. — 1. Iohn 4.

The Gospel.

There was a certaine rich man. verse 19. vnto the end. — Luke 16.

The second Sunday after Trinity.

The Collect.

O Lord, who neuer failest to help and gouern them whom thou dost bring vp in thy stedfast feare and loue, keep vs, we beseech thee, vnder the protection of thy good prouidence, and make vs so to haue a perpetuall feare and loue of thy holy Name, through Iesus Christ our Lord. *Amen.*

The Epistle.

Marvel not, my brethren. verse 13. to the end. — 1 S. Iohn 3.

The Gospel.

A certain man made a great. verse 16. to ver. 25. — S. Luke 14.

The third Sunday after Trinity.

The Collect.

O Lord, we beseech thee mercifully to heare vs; and graunt that we, to whom thou hast giuen an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and aduersities, through Iesus Christ our Lord. *Amen.*

The Epistle.

And submit your selues euery. verse 5. vnto verse 12. — 1. Pet. 5.

The Gospel.

Then resorted vnto him all the. verse 1. vnto verse 11. — Luk. 15.

¶ *The fourth Sunday after Trinity.*

The Collect.

GOd, the protector of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler and guide, wee may so passe through things temporall, that wee finally lose not the things eternall: grant this heauenly Father, for Iesus Christ sake our Lord.

The Epistle.

For I count that the afflictions. verse 18. vnto verse 24. — Rom. 8.

The Gospel.

Be ye therefore mercifull, as. verse 36. vnto verse 43. — Luke 6.

¶ *The fifth Sunday after Trinity.*

The Collect.

GRaue, Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. verse 8. end in verse 14. *at.* And be ready. — 1. Pet. 3.

The Gospel.

Then it came to passe as the. verse 1. vnto verse 12. — Luke 5.

¶ *The sixth Sunday after Trinity.*

The Collect.

GOd, which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that wee can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. verse 3. vnto verse 12. — Rom. 6.

The Gospel.

For I say vnto you, except your. verse 20 vnto verse 27. — Matth.

¶ *The vij. Sunday after Trinity.*

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, and nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. verse 19. vnto the end. — Rom. 6.

The Gospel.

In those dayes when there was. verse 1. vnto verse 10. — Marke 8.

¶ *The viij. Sunday after Trinity.*

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. verse 13. vnto verse 18. — Rom. 8.

The Gospel.

Beware of false Prophets. Mat. 7.
verse 15. vnto verse 22.

¶ *The ix. Sunday after Trinity.*

The Collect.

GRant vs Lord, wee beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that wee which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

No man speaking by the spirit of. 1 Cor 12.
verse 1. vnto verse 11.

The Gospel.

And when he was come neere. Luke 19.
verse 41. and in verse 47. it, And the high Priests

The eleuenth Sunday after Trinity.

The Collect.

O God, who declarest thy Almighty power most chiefly in shewing mercy and pity: Mercifully grant vnto vs such a measure of thy grace, that we turning the way of thy commandements, may obtain thy gracious promises, and be made partakers of thy heauenly treasure, through Iesus Christ our Lord. *Amen.*

The Epistle.

Moreouer, brethren, I declare. 1. Cor 15.
verse 1. vnto verse 19.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xii. Sunday after Trinity.*

The Collect.

The twelfth Sunday after Trinity.

The Collect.

ALmighty and euerliuing God, who are alwayes more ready to heare then we to pray, and art wont to giue more than either we desire or deserue: Powre down vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vs those good things which we are not worthy to aske, but through the merits and mediation of Iesus Christ thy Son our Lord. *Amen.*

The Epistle.

Such trust haue we through. 2 Cor. 3.
verse 4. to ver. 10.

The Gospel.

Iesus departed from the coasts. S. Mark 7.
verse 31. to the end.

The thirteenth Sunday after Trinity.

The Collect.

ALmighty and euerliuing God, of whose only gift it commeth, that men doe giue vnto thee due and laudable praises: Graunt, we beseech thee, that we may faithfully serue thee in this life, that we fail not finally to receiue thy heauenly reward, through the merits of Iesus Christ our Lord. *Amen.*

The Epistle.

Now to Abraham and his seed. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiiij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou dost command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the spirit. Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEepe we beseech thee, O Lord, thy church with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and lead vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two maisters. Matth. 6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinity.*

The Collect.

LOrd, wee beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safetie without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being a prisoner. Ephesi.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinity.*

The Collect.

LOrd we beseech thee grant thy people grace to auoid the infections of the deuill, and with pure hart and minde to follow thee the only God: through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matth. 22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinity.*

The Collect.

O God, forasmuch as without thee wee are not able to please thee, graunt that the ministring of thy grace may in all things direct and rule our hearts, through Iesus Christ our Lord.

The

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

¶ The xx. Sunday after Trinity.

The Collect.

ALmighty and merciful God, of thy bountifull goodnes keepe vs from all things that may hurt vs: that we being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matt. 22.
verse 2. vnto verse 15.

¶ The xxi. Sunday after Trinity.

The Collect.

GRant, wee beseech thee, merciful Lord, to thy faithfull people, pardon & peace, that they may be clensed from all their sins, and serue thee with a quiet mind, through Iesus Christ our Lord?

The Epistle.

Finally, my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46. vnto the end.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd, wee beseech thee to keepe thy houshold the Church in continual godlinesse, that through thy protection it may bee free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God *hauing* Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matt. 18.
verse 21. vnto the end.

¶ The xxiii. Sunday after Trinity.

The Collect.

GOd our refuge and strength, which art the Authour of all godlinesse, bee ready to heare the deuout prayers of the Church, and grant that those things which wee aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharises and. Mat. 22.
verse 15. vnto verse 23.

The xxiiij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse, wee may bee deliuered from the bonds of all those sinnes, which by our frailty wee haue committed. Grant this, [illegible]

The Epistle.

We giue thanks to God. Col. 1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake. Mat. 9.
verse 18. vnto verse 27.

¶ The xxv. Sunday after Trinitie.

The Collect.

STirre vp, wee beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing foorth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ, &c.

The Epistle.

Behold the dayes come. Iere. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes. Iohn 6.
verse 5. vnto verse 15.

¶ If there be any more Sundayes before Aduent Sunday, to supply the same, shall bee taken the Seruice of some of those Sundayes that were omitted betweene the Epiphany, and Septuagesima.

¶ On Saint Andrewes day.

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: Grant vnto vs all, that we, being called by thy holy word, may foorthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

¶ S. Thomas the Apostle.

The Collect.

ALmighty and euerlasting God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to bee doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. Eph. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Iohn 20.
verse 24. vnto the end.

¶ Conuersion of S. Paul.

O God, who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world: Grant, we beseech thee, that we having his wonderful conuersion in his [illegible] brance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught, through Iesus Christ our Lord. *Amen.*

The Epistle.

And Saul yet breathing out. Acts 9.
verse 1. vnto 23.

The Gospel.

Then answered Peter, and. Matth. 19.
verse 27. vnto the end.

¶ The purification of S. Mary the Virgin.

The Collect.

ALmighty and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple, in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.

~~¶ The same Epistle appointed the Sunday before.~~

malachi 3 to v. 6.

The

The Gospel.

And when the dayes of her. Luke 2.
~~verse 22. end in verse 27. at. And when the.~~

verse 22 to 41

¶ On Matthias day.

The Collect.

ALmighty God, which in the place of the traitor Iudas, diddest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Grant that thy Church, being alway preserued from false apostles, may bee ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Acts 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 15. vnto the end.

¶ The Annunciation of the Virgin Mary.

The Collect.

WE beseech thee, Lord, powre thy grace into our hearts, that as wee haue knowne Christ thy Sonnes incarnation, by the message of an Angel, so by his crosse and passion wee may be brought vnto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake againe vnto. Esay 7.
verse 10. vnto verse 16.

The Gospel.

And in the sixth moneth. Luke 1.
verse 26. vnto verse 39.

¶ On S. Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of the Euangelist S. Marke, giue vs grace that we be not like children, carried away with euery blast of vaine doctrine: but firmely to bee established in the trueth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Eph. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 12.

Saint Philip and Saint James day.

The Collect.

O Almighty God, whom truly to know is euerlasting life; Grant us perfectly to know thy Son Iesus Christ to be the way, the truth, and the life, that following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life, through the same thy Son Iesus Christ our Lord. *Amen.*

James a seruant of God. Iam. 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.

Then tidings of those things. Actes 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

¶ On S. Iohn Baptists day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that wee may truly repent: according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Esay 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. vnto the end.

¶ On S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandedst him earnestly to feed thy flocke: make (we beseech thee) all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matt. 16.
verse 13. vnto verse 20.

¶ On S. Iames day.

The Collect.

GRant, O merciful God, that as thy holy Apostle S. Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11
vers. 27. end chap. 12. in vers. 3. at, Then were the.

The Gospel.

Then came to him the. Matt. 20.
verse 20. vnto verse 29.

¶ On S. Bartholomew the Apostle.

The Collect.

O Almighty and euerlasting God, which hast giuen grace to thine Apostle Bartholomew, truely to beleeue and to preach thy word: Grant we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord, Amen.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ On Saint Matthewes day.

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receit of custome, to be an Apostle and Euangelist: grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The

The Gospel.

And as Iesus passed foorth. Mat.9, verse 9. vnto verse 14.

¶ On S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the services of all Angels and men in a wonderfull order, mercifully grant that they which alwayes doe thee seruice in heauen, may by thy appointment, succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell. Reuel.12. verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Mat.18. verse 1. vnto verse 11.

¶ Saint Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2.Tim.4. verse 5. vnto verse 16.

The Gospel.

After these things the Lord. Luke 10, verse 1. end in verse 7. at, Goe not from house.

¶ Simon and Iude Apostles.

The Collect.

ALmighty God, which hast builded thy [illegible] Church vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnitie of spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude. verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15. verse 17. vnto the end.

¶ All Saints day.

The Collect.

ALmighty God, which hast knit together the Elect in one Communion, and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes, which thou hast prepared for the that vnfainedly loue thee, through Iesus, &c.

The Epistle.

And I saw another Angel come. Reuel.7. verse 2. vnto verse 13.

The Gospel.

And when he saw thee. Mat.5. verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloath vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement, aske God mercie for their transgression of the same after this sort.

Minister.

GOd spake these words, & said, I am the Lord thy God, thou shalt haue none other Gods but me,

People. Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth, Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercie vnto thousands in them that loue mee, and keepe my Commandements.

People. Lord haue mercie vpon vs, &c.

Minister.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no maner of worke, thou and thy sonne, and thy daughter, thy manseruant, and thy maidseruant, thy cattell and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not conet thy neighbours house, thou shalt not conet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying.

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant (*Charles* our King and gouernor, that the knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end, Amen.

ALmighty and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisedome: we humbly beseech thee, so to dispose and gouerne the heart of CHARLES thy seruant our King and gouernour, that in all his thoughts, words and works he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace and godlines. Graunt this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord.

¶ Immediatly after the Collects, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall bee said the Creed.

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: & in one Lord Iesus Christ the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with ye Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also, for vs vnder Pontius Pilate. He suffered & was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth at the right hand of the Father. And he shall come againe with glory to iudge both the quicke & the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholik & Apostolike Church, I acknowledge one baptisme for ye remission of sins. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon shall follow one of the Homelies already set forth, or hereafter to be set foorth by common authority.

After such Sermon, Homily or exhortation the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or more of these sentences following, as he thinketh most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. * Matth. 5.16.

* Lay not vp for your selues treasure vpon the earth, where the rust and the moth doth corrupt, and where theeues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. * Matth. 6.19,20.

* Whatsoeuer ye would that men should do vnto you, euen so doe vnto them: for this is the Law and the Prophets. * Matth. 7.21.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen. * Matth. 7.21.

* Zache stood foorth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. * Luke 19.8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? * 1. Cor. 9.7.

* If

1.Cor.9.11. * If wee haue ſowen vnto you ſpirituall things, is it a great matter if we ſhall reape your worldly things?

1.Cor.9.13,14. * Doeye not know, that they which miniſter about holy things, liue of the ſacrifice? and they which wayt at the Altar, are partakers with the Altar? Euen ſo alſo hath the Lord ordained, that they which preach the Goſpel, ſhould liue of the Goſpel.

2.Cor.9.6,7. * He that ſoweth little, ſhall reape little: and he that ſoweth plenteouſly, ſhall reape plenteouſly. Let euery man doe according as hee is diſpoſed in his heart, not grudging, or of neceſſity: for God loueth a cheerefull giuer.

Gal.6.6,7. * Let him that is taught in the word, miniſter vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatſoeuer a man ſoweth, that ſhall he reape.

Gal.6.10. * While we haue time, let vs doe good vnto all men, and eſpecially to them which are of the houſehold of faith.

1.Tim.6.6,7. * Godlineſſe is great riches, if a man be content with that he hath, for we brought nothing into the world, neither can we carry any thing out.

1.Tim.6.17,18. and 19. * Charge them that are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Heb.6.10 * God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.

Heb.13.16. * To doe good and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.Iohn 3.17. * Whoſo hath this worlds good, and ſeeth his brother haue need, and ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?

Tob.4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

Tob.4.8,9. * Bee mercifull after thy power: if thou haſt much, giue plenteouſly, if thou haſt little, doe thy diligence gladly, to giue of that little: for ſo gathereſt thou thy ſelfe a good reward in the day of neceſſity.

Prou.19.17. * Hee that hath pitty on the poore, lendeth vnto the Lord: and looke what he layeth out, it ſhall be payed him againe.

Pſal.41.1. * Bleſſed is the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time trouble.

¶ *Then ſhall the Churchwardens, or ſome other by them appointed, gather the deuotion of the people, and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due accuſtomed offerings. After which done the Miniſter ſhall ſay.*

¶ Let vs pray for the whole ſtate of Chriſts Church militant here in earth.

If there bee no almes geuen to the poore, then ſhall the words (of acceptering our almes) be left out vnſaid.

ALmighty and euerlaſting God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: wee humbly beſeech thee moſt mercifully (to accept our almes, and) to receiue theſe our prayers, which we offer to thy diuine Maieſty, beſeeching thee to inſpire continually thy vniuerſall Church with the ſpirit of trueth, vnity, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes and gouernours, and eſpecially thy ſeruant *Charles* our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Councell, and to all that be put in authority vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father) to all Biſhops, Paſtours, and Curates, that they may both by their life and doctrine ſet forth thy true and liuely word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and eſpecially to this Congregation heere preſent, that with meeke hart and due reuerence they may heare and receiue thy holy word, truely ſeruing thee in holineſſe and righteouſnes all the dayes of their life. And wee moſt humbly beſeech thee of thy goodneſſe, O Lord, to comforte and ſuccour all them which in this tranſitorie life be in trouble, ſorrow, need, ſickeneſſe, or any other aduerſity: Graunt this, O Father, for Ieſus Chriſt ſake, our only Mediatour and Aduocate. Amen.

¶ *Then ſhall follow this exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WEe bee come together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which, in Gods behalfe, I bid you all that be heere preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that yee will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. For ye know how grieuous, and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinde of proviſion, ſo that there lacketh nothing, but the gueſts to ſit downe, and yet they who be once called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not think a great iniury and wrong done vnto him? Wherefore moſt dearely beloued in Chriſt, take yee good heed, leſt yee withdrawing your ſelues from this holy Supper, prouoke Gods indignation, againſt you. Is it an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe? But ſuch excuſes bee not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent, and amend? When God calleth you, bee you not aſhamed to ſay, you will not come? When yee ſhould returne to God, will you excuſe your ſelfe, and ſay, That you be not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a farme, or would try their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of that heauenly feaſt. I for my part am heere preſent, and according to mine office, bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you loue your owne ſaluation, that yee will bee partakers of this holy Communion. And as the ſonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo it is your duety to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas yee offend God ſo ſore, in refuſing

fing this holy banquet? I admonish, exhort, and beſeech you, that vnto this vnkindnes ye wil not adde any more which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted elſe, then a further contempt and vnkindneſſe vnto God? Truly it is a great vnthankfulneſſe to ſay nay, when ye be called; but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with others. I pray you what can this bee elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, Take and drinke yee all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this bee elſe, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherefore rather then yee ſhould ſo doe, depart you hence, and giue place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom you depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of the moſt heauenly food. Theſe things if ye muſt earneſtly conſider, you ſhal by Gods grace returne to a better mind: for the obtaining whereof wee ſhall make our humble petitions, while wee ſhall receiue the holy Communion.

¶ And ſometimes ſhall this be ſaid alſo at the diſcretion of the Curate.

DEarely beloued, foraſmuch as our duty is to render to Almighty God our heauenly Father, moſt hearty thanks, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, as well by Gods worde, as by the holy Sacraments of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: My duty is to exhort you to conſider the dignity of the holy myſtery, and the great peril of the vnworthy receiuing thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way and meanes thereto is: Firſt, to examine your liues and conuerſation, by the rule of Gods Commandements, and wherein ſoeuer ye ſhall perceiue your ſelues to haue offended, either by will, word, or deed, there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if you ſhall perceiue your offences to be ſuch as be not only againſt God, but alſo againſt your neighbours, then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution & ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, & likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand. For otherwiſe the receiuing of the holy Communion doth nothing elſe but increaſe your damnation. And beſides this is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there bee any of you, which by the meanes aforeſaid cannot quiet his owne conſcience, but requireth further conſort or counſell; then let him come to me, or ſome other diſcreet and learned Miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell, aduice and comfort, as his conſcience may be relieued, and that by the miniſtery of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and the auoiding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy Communion of the bodie and blood of our Sauiour Chriſt, muſt conſider what Saint Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelues, before they preſume to eat of that bread and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament (for then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, wee be one with Chriſt, and Chriſt with vs:) ſo is the danger great, if we receiue the ſame vnworthily: For then we be guilty of the body and blood of Chriſt our Sauiour, wee eate and drinke our owne damnation, not conſidering the Lords body, wee kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you as hee entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that you be not iudged of the Lord. Repent you truely for your ſins paſt, haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, & be in perfect charity with all men, ſo ſhall you be meet partakers of thoſe holy myſteries. And aboue all things yee muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt for the redemption of the world, by the death and paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that we ſhould alway remember the exceeding great loue of our Maſter and onely Sauiour Ieſus Chriſt thus dying for vs, and the innumerable benefits, which by his precious bloodſhedding he hath obtained to vs: he hath inſtituted and ordained holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life, Amen.

¶ Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and bee in loue and charitie with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy way: draw nere and take this holy Sacrament to your comfort,

fort, make your humble confeſſion to Almighty God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifold ſins and wickednes, which we from time to time moſt grieuouſly haue committed by thought, word and deed, againſt thy diuine Maieſty, prouoking moſt iuſtly thy wrath & indignation againſt vs: we doe earneſtly repent, and be hartily ſory for theſe our miſdoings, the remembrance of them is grieuous vnto vs, the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and grant that we may euer hereafter ſerue & pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſins to all them which with hearty repentance, and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodnes, & bring you to euerlaſting life, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhall the Prieſt alſo ſay,

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him:

Mat. 11. 28. * Come vnto me all ye that trauaile, and be heauie laden, and I will refreſh you.

Ioh. 3. 16. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him ſhould not periſh, but haue euerlaſting life.

¶ Heare alſo what S. Paul ſaith.

1. Tim. 1. 15. * This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what S. Iohn ſaith.

1. Ioh. 2. 1. 2. * If any man ſinne, we haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Prieſt ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meete and right ſo to doe.

Prieſt.

It is very meet, right and our bounden duty, that we ſhould at all times, and in all places, giue thanks vnto thee, O Lord, holy Father, Almighty, euerliuing God.

¶ Here ſhall follow the proper Prefaces, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow, Therefore with Angels, and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man of the ſubſtance of the Virgin Mary his mother, & that without ſpot of ſin, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly we are bound to praiſe thee for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſinne of the world, who hath by his death deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt deare beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday, and ſeuen dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſudden great ſound, as it had beene a mighty winde, in the likeneſſe of fiery tongues lighting vpon the Apoſtles, to teach them, and to leade them to all truth, giuing them both the gift of diuers languages, and alſo boldneſſe with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkeneſſe and error, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the Feaſt of Trinitie onely.

IT is very meet, right and our bounden duty, that wee ſhould at all times, and in all places giue thankes to thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference or inequality. Therefore with Angels, &c.

¶ After which Prefaces ſhall follow immediately.

THerefore with Angels, and Archangels, & with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, Holy, Holy Lord God of hoſts, heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhal the Prieſt kneeling down at Gods board ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WE doe not preſume to come to this thy Table (O mercifull Lord) truſting in our own righteouſnes, but in thy manifold & great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table: but thou art the ſame Lord, whoſe property is alwayes to haue mercy. Grant vs therefore (gracious Lord) ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then

¶ Then the Priest standing vp shall say as followeth.

ALmighty God our heauenly Father, which of thy tender mercy didd'eſt giue thine onely Sonne Iesus Christ, to ſuffer death vpon the croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſinnes of the whole world, and did inſtitute, and in his holy Goſpel commande vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beſeech thee, and grant, that we receiuing theſe thy creatures of bread, and wine, according to thy Sonne our Sauiour Iesus Christs holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and blood, who in the ſame night that he was betrayed, tooke bread, and when he had giuen thankes, he brake it, and gaue it to his diſciples, ſaying, Take, eate, this is my body which is giuen for you: doe this in remembrance of me. Likewiſe after ſupper hee tooke the cup, and when he had giuen thankes, he gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the New Teſtament, which is ſhed for you and for many, for the remiſſion of ſinnes: doe this as often as ye ſhall drinke it, in remembrance of me.

¶ Then ſhall the Miniſter firſt receiue the Communion in both kinds himſelfe, and next deliuer it to other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands, kneeling. And when he deliuereth the bread, he ſhall ſay,

The body of our Lord Ieſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankſgiuing.

¶ And the Miniſter that deliuereth the cup, ſhall ſay,

The blood of our Lord Ieſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and be thankfull.

¶ Then ſhall the Prieſt, or the Biſhop (if hee be preſent) ſtand vp, and reuerently kneeling vp to the people ſay thus.

O Lord and heauenly Father, we thy humble ſeruants entirely deſire thy Fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiuing moſt humbly beſeeching thee to grant that by the merits and death of thy Sonne Ieſus Chriſt, and through faith in his blood, we and all thy whole Church may obtaine remiſſion of our ſinnes, and all other benefits of his paſſion. And here we offer and preſent vnto thee, O Lord, our ſelues our ſoules and bodies, to be a reaſonable, holy, and liuely ſacrifice vnto thee: humbly beſeeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy through our manifold ſinnes to offer vnto thee any ſacrifice: yet we beſeech thee to accept this our bounden duety and ſeruice, not weighing our merits, but pardoning our offences, through Ieſus Chriſt our Lord, by whom, and with whom in the vnitie of the holy Ghoſt, all honour and glory be vnto thee, O Father Almighty, world without end, Amen.

Or thus.

ALmighty and euerliſting God, we moſt heartily thank thee, for that thou doeſt vouchſafe to feed vs which haue duly receiued theſe holy myſteries, with the ſpirituall foode of the moſt precious body and blood of thy Sonne our Sauiour Ieſus Chriſt, and doeſt aſſure vs thereby of thy fauour and goodnes towards vs, and that we be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, & be alſo heires through hope of thy euerlaſting kingdome, by the merits of the moſt precious death and paſſion of thy deare Sonne. We now moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that we may continue in that holy fellowſhip, & do all ſuch good workes as thou haſt prepared for vs to walke in, through Ieſus Chriſt our Lord, to whom with thee and the holy Ghoſt, bee all honour and glory, world without end, Amen.

¶ Then ſhall be ſaid or ſung,

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we giue thanks to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord, the onely begotten Sonne Ieſus Chriſt, O Lord God, Lambe of God, Sonne of the Father that takeſt away the ſinnes of the world, haue mercy vpon vs. Thou that takeſt away the ſinnes of the world, haue mercy vpon vs. Thou that takeſt away the ſinnes of the world, receiue our prayers. Thou that ſitteſt at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou only O Chriſt with the holy Ghoſt, art moſt high in the glory of God the Father, Amen.

¶ Then the Miniſter, or the Biſhop if he be preſent ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts & minds in the knowledge and loue of God, and of his Sonne Ieſus Chriſt our Lord, and the bleſſing of God Almighty, the Father, the Sonne and the holy Ghoſt, be amongſt you, and remaine with you alwaies, Amen.

¶ Collects to be ſaid after the Offertory, when there is no Communion, euery ſuch day one. And that ſame may be ſaid alſo at all ſeaſons ſhall ſeeme after the Collects after of morning and euening prayer, Communion or Litany, by the diſcretion of the Miniſter.

ASſiſt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruants, toward the attainment of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord, Amen.

ALmighty Lord and euerlaſting God, vouchſafe we beſeech thee, to direct, ſanctifie and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy mighty protection, both here and euer, we may be preſerued in body & ſoule, through our Lord and Sauiour Ieſus Chriſt, Amen.

GRaunt, wee beſeech thee, Almighty God, that the words which wee haue heard this day with our outward eares, may through thy grace bee ſo grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord, Amen.

Preſent

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord, Amen.

ALmighty God, the fountaine of all wisdome, thou knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs for the worthines of thy Son Iesus Christ our Lord, Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and graunt that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord, Amen.

Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntil the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or more of the first Collects before rehearsed: discretion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to Communicate with the Minister according to his discretion.

And if there be not about twenty persons in the Parish of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least Communicate with the Minister.

And in Cathedrall or Colledge Churches, where be many Ministers and Deacons, there shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue to the Bread and Wine, it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meats, but the best and the purest Wheate bread that conueniently may be gotten. And if any of the Bread or Wine remaine, the Curate shall haue it to his owne vse.

The Bread and Wine for the Communion, shall be prouided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be accharged of such summes of money, or other duties, which hitherto they haue payed for the same by order of their Landlords euery Sunday.

And note, that euery Parishioner shall Communicate at the least three times in the yeere, of which Easter to be one, and shall also receiue the Sacrament, and other Rites, according to the order in the Booke appointed. And yearely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or to him all Ecclesiasticall duties, accustomably due then and at that time to be paid.

¶THE ADMINISTRATION OF BAPTISME to be vsed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere, At Easter and Whitsuntide: At which times it was openly ministred in the presence of all the Congregation: which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as nere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be ministred but vpon Sundaies and other holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue: Neuertheless (if necessity so require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning after the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers and people with the children must be ready at the Font, either immediatly after the last Lesson at Morning Prayer, or else immediatly after the last Lesson at Euening Prayer, as the Curate in his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answere, No: then shall the Minister say thus.

BEloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the kingdome of God, except he be regenerate and borne anew of water and the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he will graunt to these children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

Then shall the Priest say,

¶ Let vs pray.

ALmighty & euerlasting God, which of thy great mercy didst saue Noe and his family in the Arke from perishing by water, and also didst safely leade the children of Israel thy people thorow the red sea, figuring thereby thy holy Baptisme, and by the Baptisme of thy welbeloued Sonne Iesus Christ, didst sanctifie the flood Iordane, and all other waters, to the mystical washing away of sinne, we beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of

Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charity, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord, Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee vnto thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration: receiue them (O Lord) as thou haſt promiſed by thy welbeloued Sonne, ſaying, Aſke and ye ſhall haue: ſeeke, and ye ſhall find: knocke, and it ſhall be opened to you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knock: that theſe Infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

Then ſhall the Prieſt ſay.

Heare the words of the Goſpel written by Saint Marke in the tenth Chapter.

Mar. 10. 13. AT a certaine time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer litle children to come vnto me, & forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, Whoſoeuer doth not receiue the kingdome of God as a little child, he ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make thon briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. You perceiue how by his outward geſture and deede he declared his good will toward them, for he embraced them in his armes, and laid his hands vpon them, & bleſſed them: doubt ye not therefore, but earneſtly beleeue that he will likewiſe fauorably receiue theſe preſent infants, that he will embrace them with ſ armes of his mercy, that he will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father toward theſe infants declared by his Son Ieſus Chriſt, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme, let vs faithfully and deuoutly giue thankes vnto him, and ſay.

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore, giue thy holy ſpirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then ſhall the Prieſt ſpeake vnto the Godfathers and Godmothers on this wiſe.

WElbeloued friends, ye haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Ye haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that ye haue prayed for: which promiſe he for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that are their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ Then ſhall the Prieſt demand of the Godfathers and Godmothers theſe queſtions following.

DOeſt thou forſake the deuill and all his works, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almighty, maker of heauen and earth? and in Ieſus Chriſt his onely begotten Son our Lord? and that he was conceiued by the holy Ghoſt, borne of the virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? and doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Prieſt ſay.

OMercifull God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world, and the fleſh, Amen.

Grant that whoſoeuer is here dedicated vnto thee by our office and miniſtery, may alſo be endued with heauenly vertues, & euerlaſtingly rewarded through thy mercy. O bleſſed Lord God, who doeſt liue and gouerne all things world without end, Amen.

ALmighty euerlaſting God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiueneſſe of our ſinnes, diſhed out of his moſt precious ſide both water and blood, and gaue commaundement to his Diſciples, that they ſhould goe teach all nations, and baptize them in the

Name

Name of the Father, the Sonne, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest take the child in his hands, and aske the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying,

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weake, it shall suffice to powre water vpon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ Then shall the Priest make a crosse vpon the childes forehead, saying thus.

WE receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter hee shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world, and the deuill, and to continue Christs faithfull souldier and seruant vnto his liues end. Amen.

¶ Then shall the Priest say.

SEing now, dearely beloued brethren, that these children be regenerate and grafted into the body of Christs congregation, let vs giue thankes vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ Then shall be said.

Our Father which art in heauen, &c.

¶ Then shall the Priest say.

WE yeeld thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to graunt, that he being dead vnto sin, and liuing vnto righteousnes, and being buried with Christ in his death, may crucifie the olde man, and vtterly abolish the whole body of sin, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally with the residue of thy holy Congregation, he may be inheritour of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last end, the Priest calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake the deuill & all his works, to beleeue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught, so soone as they shall bee able to learne, what a solemne vow, promise and profession they haue made by you. And that they may know these things the better, yee shall call vpon them to heare Sermons, and chiefly ye shal prouide that they may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that these children may be vertuously brought vp, to lead a godly and a Christian life, remembring alwayes, that Baptisme doeth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and to be made like vnto him, that as hee dyed and rose againe for vs, so should we that are baptized, die from sinne, and rise againe vnto righteousnes, continually mortifying all our euil & corrupt affections and daily proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, & the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶ OF THEM THAT ARE TO BE BAPtized in priuate houses in time of necessitie, by the *Minister of the Parish, or any other lawfull* Minister that can be procured

THe Pastours and Curats shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child bee borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause or necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister and them that bee present, call vpon God for his grace, and say the Lords prayer, if time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the child so baptized, is lawfully and sufficiently baptized and ought not to be baptized againe. But yet neuertheless, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it be brought into the Church. to the intent that if the Priest or Minister of the same Parish did himselfe baptize that child, the Congregation may be certified of the true forme of Baptisme by him priuately before vsed. Or if the child were baptized by any other lawfull Minister, that then the Minister of the Parish, where the child was borne or christened, shall examine and try

whether the childe be lawfully baptized or no. In which case, if they that bring any childe to the Church, doe answere, that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the child baptized?

Who was present when the child was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare or haste, in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke ye the child to be lawfully and perfectly baptized?

And if the Minister shall find by the answeres of such as bring the childe that all things were done as they ought to be, then shall he not Christen the childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this childe, which being borne in originall sinne, and in the wrath of God, is now by the laue of Regeneration in Baptisme, received into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercie to such infants, but most louingly doeth call them vnto him, as the holy Gospel doeth witnesse to our comfort, on this wise.

Marke 10. 13.

AT a certaine time they brought children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoeuer doeth not receiue the kingdome of God as a little childe, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them frō him, how he exhorted all men to follow their innocencie. Ye perceiue how by his outward gesture and deed hee declared his good will toward them: for he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he hath likewise fauourably receiued this present infant, that he hath embraced him with the armes of his mercy, that he hath giue vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

Then shall the Priest demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuill and all his workes, the vaine pompe and glorie of the world, with all the coueteous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? and in Iesus Christ his only begotten Son our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of the world to iudge the quicke and the dead: And doe you in his name beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Let vs pray.

ALmighty and euerlasting God, heauenly Father, wee giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that hee being borne againe, and being made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee, in the vnity of the same holy Spirit euerlastingly. Amen.

Then shall the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this child hath promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duety to see that this infant bee taught so soone as he shall be able to learne, what a solemne vow, promise and profession he hath made by you. And that he may know these things the better, yee shall call vpon him to heare Sermons, and chiefly yee shall prouide that hee may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, & all other things that a Christian man ought to know and beleeue to his soules health, and that this child may be vertuously brought vp, to lead a godly and a Christian life, remembring alway that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and bee made like vnto him, that as he dyed and rose againe for vs: so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euil and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so foorth as in publike Baptisme.

¶ *But if they which bring the infants to the Church, doe make such vncertaine answeres to the Priests questions,*

queſtions as that it cannot appeare that the child was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, (*which are eſſentiall parts of Baptiſme*) *then let the Prieſt baptize it in forme above written, concerning Baptiſme, ſaving that at the dipping of the child in the Font, he ſhall uſe this forme of words.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred, to the more edifying of ſuch as ſhall receive it (according to Saint Pauls doctrine, who teacheth that all things ſhould be done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt becauſe that when children come to the yeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their own mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, for aſmuche as Confirmation is ordained to miniſtred vnto them that be baptized, that by impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſin, and the aſſaults of the world and the deuill, it is moſt meete to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſin.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, wherby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion ſhould openly profeſſe their owne faith and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation: he ſhall know for truenes that it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the child of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes and vanities of the wicked world, and all the finfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verely, and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this eſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beleefe.

Anſwere.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely ſonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learn in theſe Articles of thy beliefe?

Answere.

FIRST, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Question.

You, said that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements, Tell me how many there be.

Answere.

Tenne.

Question.

Which be they?

Answere.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other Gods but me.

2 Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauē aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them, for I the Lord thy God am a iealous God, and visit the sinnes of the Fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes thou shalt thou labour and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou & thy son, & thy daughter, thy manseruant, and thy maid seruant, thy cattel & the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

5 Honnour thy father and thy mother, that thy dayes may be long in the Land which the Lord thy God giueth thee.

6 Thou shalt doe no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shat not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these commandements?

Answere.

I learne two things: My duety towards God, and my duety towards my neighbour.

Question.

What is thy duety towards God?

Answere.

My duety towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength, to worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word, and to serue him truely all the dayes of my life.

Question.

What is thy duety towards thy neighbour?

Answere.

My duety towards my neighbour is to loue him as my selfe, and to doe to all men as I would they should doe to me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastours and maisters, to order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euil speaking, lying, and slandering. To keepe my body in temperance, sobernesse and chastitie. Not to couet nor desire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duety in that state of life vnto the which it shall please God to call me.

Question.

My good childe know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therfore if thou canst say the Lords prayer.

Answere.

OVr Father which art in heauen. Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation, but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me and vnto all people, that wee may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies, and that he will be mercifull vnto vs, and forgiue vs our sins, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from euerlasting death. And this I trust he will do of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say, Amen, So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answere.

I meane an outward and visible signe of an inward and spirituall grace, euen vnto vs ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere.

Two, the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible Signe, or forme in Baptisme?

Answere.

Answer.

Water wherein the person baptized is dipped or sprinkled with it: *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousnesse; For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne and Faith, whereby they stedfastly beleeue the promises of God made to them in that Sacrament.

Question.

Why then are Infants baptized, when by reason of their tender age they cannot performe them?

Answer.

Yes: they doe performe them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which wee receiue thereby.

Question.

What is the outward part or signe of the Lords Supper.

Answer.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answer.

The Body and Blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof wee are partakers thereby?

Answer.

The strengthening and refreshing of our soules, by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answer.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charity with all men.

So soone as the children can say in their mother tongue the Articles of the Faith, the Lords Prayer, the ten Commandements: and also can answere to such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appoint them in: then shall they be brought to the Bishop by one that shall be his Godfather, or Godmother, that euery childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION OR LAYING on of hands.

Minister.

OVr helpe is in the Name of the Lord.

Answer.

Which hath made heaven and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and dayly increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge & true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ *Then the Bishop shall lay his hand vpon euery childe seuerally, saying.*

DEfend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and dayly increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ *Then shall the Bishop say.*

Let vs pray.

ALmighty and euerliuing God, which makest vs both to will, and to doe those things that bee good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee, for these children, vpon whom (After the example of the holy Apostles) wee haue laid our hands, to certifie them (by this signe) of thy fauour, and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so leade them in the knowledge and obedience of thy word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ *Then the Bishop shall blesse the children, saying thus*

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment, shall diligently vpon Sundayes and Holidayes, half an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, mothers, masters, and dames, shall

cause their children, seruants and prentises which haue not learned their Catechisme to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, & also how many of them can answere to the other questions contained in the Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that should be maried dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificat of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be maried shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

DEarely beloued friends, wee are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadui sedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to auoyd fornication, that such persons as haue not the gift of continency, might marrie, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, helpe and comfort that the one ought to haue of the other, both in prosperity and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speak, or else hereafter for euer hold his peace.

¶ *And also speaking to the persons that shall be maried, he shall say,*

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimonie, that yee confesse it. For be yee well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of marriage, if any man doe allege and declare any impediment, why they may not be coupled together in Matrimony by Gods Lawe or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or els put in caution to the full value of such charge as the persons to be maried doe sustain, to prooue his allegations: then the solemnization must be deferred vnto such time as the truth be tryed. If no impediment be alledged, then shall the Curate say vnto the man.*

NWilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of matrimony? Wilt thou loue her, comfort her, honour, and keepe her, in sickenesse and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ *The man shall answer.*

I will.

¶ *Then shall the Minister say to the woman,*

NWilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour, and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ *The woman shall answer.*

I will.

¶ *Then shall the Minister say,*

Who giueth this woman to be maried to this man?

¶ *And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying,*

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,*

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ *Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duetie to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say,*

With

With this Ring, I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the ring vpon the fourth finger of the womans left hand, the Minister shall say.

Let vs pray.

O Eternall God, Creator & preseruer of all mankind, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betwixt them made, (whereof this ring giuen and receiued, is a token and pledge) and may euer remaine in perfit loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest ioyne their right hands together, and say,

Those whom God hath ioyned together, let no man put asunder.

Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God & this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preserue and keepe you: the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walk in his waies.

For thou shalt eat the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the wals of thy house.

Thy children like the Oliue branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon the earth: thy saning health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

¶ The Psalme ended, and the man and the woman kneeling before the Lords Table, the Priest standing at the Table, and turning his face toward them shall say.

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord mercifully vpon them from heauen, and blesse them. And as thou didst send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, thorow Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted where the woman is past childbirth.

O Mercifull Lord and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons: that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint, that out of man (created after thine owne image and similitude) woman should take her beginning: and knitting them together, didst teach, that it should neuer be lawfull to put asunder those, whō thou by Matrimony hadst

made

made one, O God, which haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſtery, that in it is ſignified, and repreſented the ſpirituall mariage and vnity betwixt Chriſt & his Church: Looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife according to thy word (as Chriſt did loue his Spouſe the Church, who gaue himſelfe for it, louing and cheriſhing it euen as his own fleſh) and alſo that this woman may be louing and amiable vnto her husband as Rahel, wiſe as Rebekah, faithfull and obedient as Sarah, and in all quietnes, ſobriety and peace, be a follower of holy and godly matrons: O Lord, bleſſe them both, and grant them to inherit thine euerlaſting kingdome, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter ſay.*

ALmighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in mariage, poure vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end. Amen.

¶ *Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid, a Sermon, wherein ordinarily (ſo oft as there is any mariage) the office of man and wife ſhalbe declared, according to holy Scripture, or if there be no Sermon, the Miniſter ſhall reade this that followeth.*

ALl yee which be maried, or which intend to take the holy eſtate of Matrimony vpon you, heare what holy Scripture doth ſay, as touching the dutie of husbands toward their wiues, and wiues toward their husbands.

Ephes. 5.20. Saint Paul in his Epiſtle to the Epheſians, the fift chapter, doth giue this commandement to all maried men: Ye husbands loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himſelfe a glorious Congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould bee holy and blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his own wife, loueth himſelf. For neuer did any man hate his owne fleſh, but nourifheth and cheriſheth it, euen as the Lord doth the Congregation: for we are members of his body, of his fleſh, & of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall be ioyned vnto his wife, and they two ſhall be one fleſh. This myſtery is great, but I ſpeake of Chriſt, and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be maried, Ye men loue your wiues, and be not bitter vnto them. Col. 3.19.

Heare alſo what S. Peter the Apoſtle of Chriſt, which was himſelf a maried man, ſaith vnto al them that are maried: Ye husbands dwel with your wiues according to knowledge, giuing honor to the wife as vnto the weaker veſſell, and as the heires together of the grace of life, ſo that your prayers be not hindered. 1. Pet. 3.7.

Hitherto yee haue heard the duty of the husband toward the wife: now likewiſe yee wiues heare and learne your duties towards your husbands, euen as it is plainely ſet forth in holy Scripture.

S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus. Yee women, ſubmit your ſelues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body. Ephes. 5. 21. &c.

Therefore as the Church or Congregation is ſubiect vnto Chriſt, ſo likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe he ſaith, Let the wife reuereence her husband. And in his Epiſtle to the Coloſſians, Saint Paul giueth you this ſhort leſſon: Yee wiues ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord. Col. 3.18.

S. Peter alſo doth inſtruct you very godly, thus ſaying, Let wiues be ſubiect to their owne husbands, ſo that if any obey not the word, they may be wonne without the word, by the converſation of the wiues while they behold your chaſte converſation coupled with feare: whoſe apparell let it not be outward with broided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this manner (in the old time) did the holy women which truſted in God, apparell themſelues, being ſubiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmayed with any feare. 2. Pet. 3.1. to verſ. 7.

¶ *The new maried perſons (the ſame day of their mariage) ſhall receiue the holy Communion.*

¶ The order for the viſitation of the ſicke.

¶ *The Prieſt entring into the ſicke perſons houſe, ſhall ſay.*

Peace bee to this houſe, and to all that dwell in it.

¶ *When he commeth into the ſicke mans preſence, he ſhall ſay kneeling downe.*

REmember not, Lord, our iniquities, nor the iniquities of our forefathers, ſpare vs, good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwer.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant.

Anſwer.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Anſwer.

And euermore mightily defend him.

Miniſter.

Let the enemy haue no aduantage of him:

Anſwer.

Answere.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answere.

From the face of his enemie.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen behold, visite and relieue this thy seruant, looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

HEare vs Almighty and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant which is grieued with sickness: Visit him, O Lord as thou didst visit Peters wiues mother, and the captaines seruant: So visit and restore to this sicke person his former health (if it be thy will) or els giue him grace so to take thy visitation, that after this painful life ended, he may dwell with thee in life euerlasting. Amen.

Thus shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenes, and sicknes, Wherefore whatsoeuer your sickenesse is, know you certainely that it is Gods visitatiō. And for what cause soeuer this sicknes is sent vnto you, whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, & honourable, to the increase of glory, and endlesse felicity or els it be sent vnto you, to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly Father: know you certainly, that if you truely repent you of your sins and beare your sickues patiently, trusting in Gods mercy, for his deare Sonne Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profit and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ *If the person visited be very sicke, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, he chastiseth, yea, as Saint Paul saith, he scourgeth euery sonne whom he receiueth, If ye endure chastisement, he offereth himselfe vnto you, as vnto his own children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are ye bastards and not children. Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure, but he doth chastise vs for our profit, to the intent he may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersity it shall please his gracious goodnes to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ by suffering patiently aduersities, troubles and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, he entred not into his glory, before he was crucified. So truly our way to eternall ioy, is to suffer here with Christ: and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sickenesse which is thus profitable for you, patiently. I exhort you in the Name of God to remember the profession which you made to God in your Baptisme. And forasmuch as after this life there is a count to be giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe and your state both toward God and man, so that accusing and condemning your self for your own faules, you may find mercy at your heauenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the faith.*

Doest thou beleeue in God the Father Almighty, and so foorth, as it is in Baptisme?

Then shal the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenesse, and where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed of his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for d scharging of his cōscience, & quietnesse of his Executors. But men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to moue the sicke person (and that most earnestly) to liberality towards the poore.

Here shal the sicke person make a special confession, if he feele his conscience troubled with any weighty matter. After which confession, the Minister shall absolue him, after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authority committed vnto me, I absolue thee from all thy sinnes, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then shal the Minister say this Collect following

Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, assuage his paine, as shall bee seene to thee most expedient for him.

And

And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merites of thy most dearely beloued Sonne Iesus Christ, Amen.

¶ Then shall the Minister say this Psalme.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me, in thy righteousnesse, incline thine eare vnto me, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tookest me out of my mothers wombe: my prayse shall alway be of thee.

I am become as it were a monster vnto many, but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory: and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me: and they that lay wait for my soule take their counsell together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God, haste thee to helpe me.

Let them be confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power vnto all them that are yet for to come.

Thy righteousnesse (O God) is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

Thou hast brought me to great honour, and comforted me on euery side.

Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long, for they are confounded & brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs, we beseech thee, O God.

Then shall the Minister say.

THe Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ, Amen.

The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euery vncertaine what time they shall depart out of this life therefore, to the intent they may be alwayes in a readinesse to die whensoeuer it shall please Almighty God to call them: The Curates shall diligently from time to time, but specially in the plaguetime, exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or else early in the morning to the Curate: signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmighty euerliuing God, Maker of mankind, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thine hand, and to grant that he may take his sicknesse patiently, and recouer his bodily health (if it be thy gracious will) & whensoeuer his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he scourgeth euery sonne whom he receiueth. Heb. 12.7

The Gospel.

VErely, verely I say vnto you, He that heareth my word, and beleeueth on him that sent me hath euerlasting life, and shall not come into damnation, but passeth from death vnto life. Ioh. 5.24.

¶ *At*

¶ *At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himself, and after minister unto them that be appointed to communicate with the Sick.*

But if a man either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lack of a company to receive with him, or by any other lawfull impediment, do not receive the Sacrament of Christs body and blood, then the Curate shall instruct him that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eate and drinke the body and blood of our Saviour Christ profitably to his soules health, although he do not receive the Sacrament with his mouth.

Item, when the Sick person is visited, and receiveth the holy Communion all at one time, then the Priest may omit certaine prayers that are appointed, as he shall think convenient, saving that he shall not omit to move him to make his Will, and to call for the Witnesses to see him make it, and also to receive his confession, if he be disposed to make any, and to use the Psalme (In thee, O Lord, have I put my trust) and such parts of the Service as the Priest shall think most expedient, according unto the discretion given unto him in this behalfe.

In the time of plague, sweate, or other such contagious time of sickenesse, or diseases, when many of the people in the parish or neighbours cannot be gotten to come neere the sicke in their houses, for feare of the infection, upon speciall request of the sicke person signified unto the Curate, the Minister may alone communicate with him.

¶ The order of the buriall of the dead.

¶ *The Priest meeting the corpse at the Church stile, shall say, or els the Priest & Clerkes shall say, and so go either into the Church, or toward the grave.*

I Am the resurrection and the life (saith the Lord) He that believeth in me, (yea, though he were dead) yet shall he live. And whosoever liveth, and believeth in me, shall not die for ever.

I Know that my Redeemer liveth, and that I shall rise out of the earth in the last day, and shall be covered again with my skinne, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

We bring nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Even as it pleaseth the Lord, so commeth things to passe. Blessed be the Name of the Lord.

¶ *When they come to the grave, while the corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and the Clerkes shall say.*

MAn that is borne of a woman, hath but a short time to live, and is full of misery. He commeth up and is cut downe like a flowre: he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sins justly art displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knowest Lord, the secrets of our hearts, shut not up thy mercifull eyes to our prayers: but spare us, Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Judge eternall, suffer us not at our last houre for any pains of death to fall from thee.

¶ *Then while the earth shall be cast upon the body by some standing by, the Priest shall say.*

FOrasmuch as it hath pleased Almighty God of his great mercy to take unto himselfe the soule of our dear brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Jesus Christ, who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

¶ *Then shall be said or sung.*

I Heard a voyce from heaven saying unto me, Write, from henceforth blessed are the dead which die in the Lord. Even so (saith the Spirit) that they rest from their labours.

¶ *Then shall follow the Lesson taken out of the fifteenth chapter of the first Epistle to the Corinthians.*

CHrist is risen from the dead, & become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, even so by Christ shall all be made alive, but every man in his owne order. The first is Christ, then they that are Christs at his coming. Then commeth the end, when he hath delivered up the kingdome to God the Father, when he hath put downe all rule, and all authority & power. For he must reigne till he have put all his enemies under his feet. The last enemy that shalbe destroyed is death. For he hath put all things under his feet. But when he saith, All things are put under him: it is manifest that he is excepted which hath put all things under him. When all things are subdued unto him, then shall the Sonne also himselfe be subject unto him that put all things under him, that God may be all in all. Els what doe they which are baptized over the dead, if the dead rise not at all? Why are they then baptized over them? yea, & why stand we alway then in jeopardy? By our reioycing which I have in Christ Jesus our Lord, I die daily. That I have fought with beasts at Ephesus after the manner of men, what advantageth it me if the dead rise not again? Let us eat & drinke, for to morrow we shall die. Be not ye deceived, evill words corrupt good manners. Awake truely out of sleepe, and sin not. For some have not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not the body that shall be, but bare corne, as of wheat, or some other: but God giveth it a body at his pleasure, to every seed his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall: But the glorie of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one Starre differeth from another in glory. So is the resurrection of the dead. It is sowen in corruption, it

ariseth

riſeth againe in incorruption. It is ſowen in diſhonor, it riſeth againe in honor. It is ſowen in weakenes, it riſeth againe in power. It is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body: As it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthy: the ſecond man is the Lord from heauen heauenly. As is the earthy, ſuch are they that are earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, in ſhal we beare the image of the heauenly. This ſay I brethren, that fleſh and bloud cannot inherite the kingdome of God, neither doth corruption inherite incorruption. Behold, I ſhew you a myſterie. We ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and we ſhalbe changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then ſhall be brought to paſſe the ſaying that is written: Death is ſwallowed vp into victory. Death where is thy ſting? Hel where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the Law. But thankes be vnto God, which hath giuen vs victory thorow our Lord Ieſus Chriſt. Therefore my deare brethren, be yee ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended the Prieſt ſhall ſay.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And lead vs not into temptation.
Anſwere.
But deliuer vs from euill. Amen.

The Prieſt.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected after they be deliuered from the burden of the fleſh, be in ioy and felicity: we giue thee hearty thankes, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodnes ſhortly to accompliſh the number of thine elect, and to haſten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue, though hee die: and whoſoeuer liueth and beleeueth in him, ſhall not die eternally: who alſo taught vs by his holy Apoſtle Paul, not to be ſorry as men without hope, for them that ſleepe in him, wee meekely beſeech thee (O Father) to raiſe vs from the death of ſin, vnto the life of righteouſneſſe, that when wee ſhall depart this life, we may reſt in him, as our hope is this our brother doeth, and that at the generall reſurrection in the laſt day, wee may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, Come yee bleſſed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Graunt this wee beſeech thee, O mercifull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after childbirth, commonly called, the Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childebirth, yee ſhall therefore giue hearty thankes vnto God and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold, he that keepeth Iſrael ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, &c.
As it was in the beginning, &c.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.
Anſwere.
But deliuer vs from euill. Amen.
Miniſter.
O Lord ſaue this woman thy ſeruant,
Anſwere.
Which putteth her truſt in thee.
Miniſter.
Be thou to her a ſtrong towre.
Anſwere.
From the face of her enemy.
Miniſter.
Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth, grant we beseech thee most mercifull father, that she through thy helpe may both faithfully liue, and walke in her vocation according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

¶ *The woman that commeth to giue her thanks, must offer her accustomed offerings. And if there be a Communion, it is conuenient that she receiue the holy Communion.*

¶ A Commination against sinners, with certaine prayers to be *vsed diuers times in the yeere.*

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed manner; which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren, in the primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, & punishment in this world that their soules might be saued in the day of the Lord; and that others admonished by their example, might be the more afraid to offend.

In the stead whereof vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time, in your presence, should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture, and that ye should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it.

And the people shall answer and say.

Amen.

Minister.

* Deut. 27.16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

* Deut. 27.17. Cursed is he that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27.18. Cursed is he that maketh the blinde to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27.19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes.

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Louis. 20.10.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut. 27.25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Ier. 17.5.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicators and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. cor. 6. 9, 10. gal. 5. 19. 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they bee accursed, as the Prophet Dauid beareth witnesse, which doe erre & go astray from the Commandements of God. Let vs (remembring the dreadfull iudgements hanging ouer our heads, and being alwaies at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put to the root of the trees, so that euery tree which bringeth not foroth good fruit, is hewen downe and cast into the fire. Psal. 119. 21. Mat. 3.10.

It is a fearefull thing to fall into the hands of the liuing God: hee shall powre downe raine vpon the sinners, snares, fire, and brimstone, storme and tempest, this shall be their portion to drinke. For loe, the Lord is come out of his place to visite the wickednesse of such as dwell vpon earth. But who may abide the day of his comming? who shall be able to endure when he appeareth? his fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6. Isa. 26. 21. Mal. 3. 2. Mat. 3. 20.

The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape. Then shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubbornesse 1. Thes. 5. 2, 3. Rom. 2. 4. 5.

bornneſſe of their heart, haue heaped vnto themſelues, which deſpited the goodneſſe, patience, and long ſuffering of God, when he called them continually to repentance. * Then ſhall they call vpon
Prou 1. 28,29. me, ſaith the Lord, but I will not heare, they ſhall ſeeke me early, but they ſhall not finde me, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it bee too late to
Mat. 25. 10,11,12. * knocke, when the doore ſhall bee ſhut, and too late to cry for mercy, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgement which ſhall bee pronounced vpon them, when it ſhall
Mat. 25. 41. be ſaid vnto them, * Goe yee curſed into the fire euerlaſting, which is prepared for the deuill and his angels.

2. Cor. 6. 2. * Therefore brethren, take wee heede betime, while the day of ſalvation laſteth: for the night commeth, when none can worke. But let vs * while we
Iohn 9. 4,5. haue the light, beleeue in the light, and walke as the children of the light, that we be not caſt into vtter
Mat. 25. darkneſſe, * where is weeping and gnaſhing of teeth.
30. Let vs not abuſe the goodneſſe of God, which calleth vs mercifully to amendment, and of his endleſſe pitie promiſeth vs forgiueneſſe of that which is paſt, if (with a whole minde and true heart) we returne
Eſay 1. vnto him. * For though our ſinnes bee as red as
18,30. ſcarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they be as white as wooll.

Ezek. * Turne you cleane, ſaith the Lord, from all your
18.33. wickedneſſe, and your ſinne ſhall not be your deſtruction.

Caſt away from you all your vngodlineſſe that ye haue done. Make you new hearts and a new ſpirit. Wherefore will ye die (O yee houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

1. Ioh. 2. 2 * Although we haue ſinned, yet haue we an Aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obtaineth grace for our ſiunes.

Eſa. 53. 5. * For he was wounded for our offences, and ſmitten for our wickedneſſe. Let vs therefore returne to him, who is the merciſull receiuer of all true penitent ſinners, aſſuring our ſelues, that hee is ready to receiue vs and moſt willing to pardon vs, if we come to him with faithfull repentance, if wee will ſubmit our ſelues vnto him, and from henceforth walke in his waies, * if we will take his eaſie
Mat. 11. 29,30. yoke, and light burden vpon vs, to follow him in lowlineſſe, patience, and charitie, and be ordered by the gouernance of his holy Spirit, ſeeking alwayes his glory, and ſerning him duly in our vocation with thankeſgiuing. This if we doe, Chriſt will deliuer vs from the curſe of the Law, and from the extreame malediction, which ſhall light vpon them that ſhall bee ſet on the left hand, and he will
Mat. 25. 33,34. ſet vs on his * right hand, and giue vs the bleſſed benediction of his Father, commaundiug vs to take poſſeſsion of his glorious kingdome, vnto the which he vouchſafe to bring vs all for his infinite mercy. Amen.

¶ *Then ſhall they all kneele vpon their knees, and the Miniſter and Clerkes kneeling (where they are accuſtomed to ſay the Letanie) ſhall ſay this Pſalme.*

Miſerere mei Deus.

Pſal. 51. HAue mercy vpon mee, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waſh me thorowly from my wickedneſſe: and cleanſe me from my ſinne.

For I knowledge my faults: and my ſinne is euer before me.

Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickednеſſe: and in ſinne hath my mother conceiued me.

But loe, thou requireſt truth in the inward parts and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſope, and I ſhall bee cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me to heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeedes.

Make me a cleane heart (O God:) and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

O giue mee the comfort of thy helpe againe: and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuer me from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lips, O Lord: my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burne offerings.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, thalt thou not deſpiſe.

O be fauourable and gracious vnto Sion: builde thou the walls of Hieruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burne offerings and oblations, then ſhall they offer yong bullocks vpon thine Altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruants.

Anſwere.

Which put their truſt in thee.

Miniſter.

Send vnto them helpe from aboue.

Anſwere.

And euermore mightily defend them.

Miniſter.

Helpe vs, O God our Sauiour.

Anſwere.

And for the glory of thy Names ſake deliuer vs, bee merciſull vnto vs ſinners for thy Names ſake.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Let

¶ Let vs pray.

O Lord, wee beſeech thee, mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they, whoſe conſciences by ſinnes are accuſed, by thy moſt mercifull pardon may be abſolued, through Chriſt our Lord. Amen.

O Moſt mighty God and mercifull Father, which haſt compaſſion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turne from ſin and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſinne. Thy propertie is to haue mercy, to thee onely it appertaineth to forgiue ſinnes: ſpare vs therefore, good Lord, ſpare thy people, whom thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which meekly acknowledge our vileneſſe, and truely repent vs of our faults: ſo make haſte to helpe vs in this world, that wee may euer liue with thee in the world to come, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the people ſay this that followeth, after the Miniſter.*

TVrne thou vs, good Lord, and ſo ſhall we be turned; be fauourable, O Lord, be fauorable to thy people, which turne to thee in weeping, faſting and praying: for thou art a mercifull God, full of compaſſion, long ſuffering, and of great pitie. Thou ſpareſt when we deſerue puniſhment, and in thy wrath thinkeſt vpon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpō vs.

¶ THE PSALMES OF DAVID,

of that Tranſlation which is commonly vſed in the Churches.

Beatus vir qui non abijt. Pſal 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcorneſull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhal not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not bee able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall perish.

Quare fremuerunt gentes? Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their coards from vs.

4 He that dwelleth in heauen, ſhall laugh them to ſcorne: the Lord ſhall haue them in derision.

5 Then ſhall he ſpeake vnto them in his wrath; and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Sonne: this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance, and the vttermoſt part of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned, ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine, quid? Pſal. 3.

LOrd, how are they increaſed that trouble mee: many are they that riſe vp againſt me.

2 Many a one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I layd me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheek-bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Psal 4.

HEare me when I call, O God of my righteousnesse: for thou hast set mee at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after lesing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and bee still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say, Who will shew vs any good?

7 Lord lift thou vp the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest me dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednes: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake lesing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for me, I will come into thy house, even vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wicked.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name, shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6.

Euening prayer.

O Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning: euery night wash I my bed, and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall bee confounded and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto them that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: tryeth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man wil not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordeineth his arrowes against the persecuters.

15 Beholde, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged a pit: and is fallen himselfe into the destruction that hee made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and I will praise the Name of the Lord most High.

Domine Dominus. Psal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou hast set thy glory aboue the heauens.

2 Out of the mouth of very babes and sucklings hast thou ordened strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lo vse then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoeuer walketh through the paths of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes.

2 I will bee glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: hee hath also prepared his seate for iudgement.

8 For hee shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord: consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy prayses within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway bee forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp, Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare, (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre off, (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust, doth persecute the poore: let them be taken in the crafty wilinesse that they haue imagined.

3 For the vngodly hath made boast of his owne heart's desire: and speaketh good of the couetous, whom God abhorreth.

4 The vngodly is so proud, that hee careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and fraud: vnder his tongue is vngodlinesse and vanity.

8 Hee sitteth lurking in the thirdall corners of the streetes: and priuily in his lurking denne doth he murther the innocent: his eyes are set against the poore.

9 For he lyeth waiting secretly, euen as a Lyon lurketh hee in his denne: that hee may ruuith the poore.

10 He doeth ruuith the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and hee will neuer see it.

13 Arise (O Lord God) and lift vp thine hande: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God, carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hande: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say yee then to my soule, that shee should flee as a bird vnto the hill?

2 For lo, the vngodly bend their bowe, and make ready their arrowes within their quiuer: that they may priuily shoot at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seate is in heauen.

5 His eyes consider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the

vngodly, and him that delighteth in wickednesse, doeth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnesse; his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Fayning prayer.

HElpe me, Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitfull lips and the tongue that speaketh proud things,

4 Which haue said, With our tongue will wee prevaile: wee are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore,

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed: and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer,

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for euer how long wilt thou hide thy face from mee.

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death,

4 Lest mine enemies say, I haue preuailed against him: for if I be cast downe, they that trouble mee, will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord because he hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed bloud.

7 Destruction and vnhappinesse is in their wayes: and the way of peace haue they not known: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shall bee glad.

Domine quis habitabit. Psal. 15.

Morning prayer.

LOrd who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing that is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceit in his tongue, or done euill to his neighbour: and hath not slandered his neighbour.

4 Hee that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hindrance.

6 Hee that hath not giuen his money vpon vsurie, nor taken reward against the innocent.

7 Whoso doeth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thy holy One to see corruption.

12 Thou shalt shew mee the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tryed mee, and shalt find no wickednesse in mee: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of thy lippes: I haue kept me from the wayes of the deliuerer.

5 O hold thou vp my goings in thy paths: that my footesteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his pray: and as it were a Lyons whelpe lurking in secret places.

13 Vp Lord disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

To him that ouercame. Psal. xviij.

Morning prayer.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence, my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised, so shall I be safe from mine enemies.

3 The sorrowes of death compassed me, and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles tooke and were removed, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth: so that coales were kindled at it.

9 He bowed the heauens also, and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims and did fly: he came flying vpon the wings of the wind.

11 He made darknesse his secret place: his pauilion round about him with darke water, and thicke clouds to couer him.

12 At the brightnesse of his presence his clouds remoued: haile stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: haile stones and coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands, shall he recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God as the wicked doth.

22 For I haue an eye vnto all his Lawes, and will not cast out his commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eye-sight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the crooked thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit a host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 He teacheth mine hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roume enough vnder me for to go: that my footesteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe vntill I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer me from the striuings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: ſhall ſerue me,

45 Aſſoone as they heare of mee they ſhall obey me: but the ſtrange children ſhal diſſemble with me

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God which ſeeth that I be auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his Anointed, and to his ſeed for euermore.

Cæli enarrant. Pſal.19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words into the ends of the world.

5 In them hath he ſet a Tabernacle for the Sun: which commeth forth as a bridgroome out of his chamber, and reioyceth as a gyant to run his courſe.

6 It goeth forth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimony of the Lord is ſure and giueth wiſdome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteouſneſſe altogether.

10 More to be deſired are they then gold, yea, then much fine gold: ſweeter alſo then the hony and the hony combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer mee: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight, O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal.20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed: and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal.21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life euen for euer and euer.

5 His honour is great in thy ſaluation, glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord, and in the mercy of the moſt Higheſt, he ſhall not miſcary.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal.22.

MY God, my God (looke vpon me) why haſt thou forſaken mee: and art ſo farre from my health, and from the words of my complaint. *Morning prayer.*

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for mee, I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke mee out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat buls of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lyon.

14 I am

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsherd, and my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet: I may tell all my bones, they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword, my darling from the power of the dogge.

21 Saue me from the lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, yee that feare him: magnifie him all yee of the seed of Iacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hidden his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and be turned vnto the Lord: and all the kinreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All such as bee fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickened his owne soule.

31 My seed shall serue him: they shall bee counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousnesse vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal 23.

THe Lord is my shepheard: therefore can I lacke nothing.

2 He shall feed me in a greene pasture: and lead me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee, against them that trouble me: thou hast anoynted my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

2 For hee hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanity, nor sworne to deceiue his neighbour.

5 Hee shall receiue the blessing from the Lord: and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O yee gates and be yee lift vp yee euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory? it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O yee gates, and be yee lift vp ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory? euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not bee confounded: neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not bee ashamed but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Lead me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath beene my hope all the day long.

5 Call to remembrance O Lord thy tender mercies: and thy louing kindnesse which hath beene euer of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that bee meeke shall hee guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the pathes of the Lord are mercy and trueth: vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: be merciful vnto my sinne, for it is great.

11 What man is hee that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall pluck my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer mee: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for mine hope hath beene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudicame Domine. Psal. 26.

BE thou my iudge, O Lord, for I haue walked innocently: my trust hath beene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: trie out my reignes and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy true h.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I wil waſh mine hands in innocency, O Lord: and ſo will I goe vnto thine Altar.

7 That I may ſhew the voyce of thankeſgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thy honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: and my life with the blood-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for mee, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio Pſal. 27.

Euening prayer.

THe Lord is my light and my ſaluation, whom then ſhall I feare? the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vp on me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were layde againſt mee, yet ſhall not my heart be afraid: and though there roſe vp warre againſt mee, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſite his Temple.

5 For in the time of trouble he ſhall hide mee in his Tabernacle: yea in the ſecret place of his dwelling ſhall he hide mee, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall hee lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake prayſes vnto the Lord.

8 Hearken vnto my voyce, O Lord when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from mee: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt beene my ſuccour, leaue mee not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and lead mee in the right way becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: think not ſcorne in mee, leſt if thou make as though thou heareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercy ſeat of thy holy Temple.

3 O plucke mee not away (neither deſtroy mee) with the vngodly and wicked doers: which ſpeake friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore ſhall he breake them downe, and not build them vp.

7 Prayſed bee the Lord: for hee hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheritance: feed them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O ye mighty) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Hee maketh them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire: the voyce of the Lord ſhaketh the wildernes yea the Lord ſhaketh the wildernes of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth young, and diſcouereth the thick buſhes in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing prayſes to the Lord (O ye Saints of his:) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: beauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperity I ſaid, I ſhall neuer bee remoued: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe vnto the pit?

10 Shall the duſt giue thankes vnto thee: or ſhall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord, be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal 31.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade me for thy Names ſake.

5 Draw mee out of the net that they haue layde priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will bee glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemy: but haſt ſet my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth mee, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproche among all mine enemies, but eſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire togeth r againſt mee, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute mee.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips bee put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtriſe of tongues.

23 Thankes be vnto the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuerthelеſſe, thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong and he ſhall eſtabliſh your hearts: all ye that put your truſt in the Lord.

Beati quorum Pſal 32.

BLeſſed is hee whoſe vnrighteouſneſſe is forgiuen, and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt bee holden with bit and bridle leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Pſal 33.

REioyce in the Lord, O ye righteous: for it becometh well the iuſt to be thankefull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſte of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord: & house and blessed are the folke that hee hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, hee considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no King that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man, neither shall he deliuer any man by his great strength.

17 Behold the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Dominum. Psal. 34.

I Will alway giue thankes vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and hee heard me: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angell of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is he that trusteth in him.

9 O feare the Lord, ye that be his Saints: for they that feare him lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 Hee keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica me Domine. Psal. 35.

PLeade thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me. *Morning prayer.*

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring foorth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame, that seeke after my soule: let them be turned backe and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily layd their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that hee hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule bee ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheles, when they were sicke I put on sackecloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had been my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioyced and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lyons.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, wee saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnesse: and let them not triumph ouer mee.

25 Let them not say in their hearts, There, there,

so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion, and shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioyce, that fauour my righteous dealing: yea, let them say alway, Blessed bee the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall bee talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal 36.

MY heart theweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast: how excellent is thy mercy, O God, and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnesse vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not bee able to stand.

Noli aemulari. Psal 37.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verely thou shalt bee fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him, and he shall bring it to pasle.

6 Hee shall make thy righteousnesse as cleere as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsels.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to do euill.

9 Wicked doers shall bee rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall bee cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is comming.

14 The vngodly haue drawen out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as bee of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath, is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the dayes of death they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of Lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and lo, he was gone: I sought him: but his place could no where be found.

38 Keepe *Innocentiam*, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together:

gether: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which also is their strength in the time of trouble.

41 And the Lord shall stand by them, and save them: he shall deliver them from the vngodly, and shall save them, because they put their trust in him.

Domine, ne in furore. Psal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chasten me in thine heavy displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone over my head: and are like a sore burden too heavy for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me evill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reprooves.

15 For in thee, O Lord, have I put my trust: thou shalt answer me, O Lord, my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies live and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward evill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe me: O Lord God of my saluation.

Dixi, Custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea, even from good words, but it was paine and griefe to me.

4 My heart was hote within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue,

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long and mine age is even as nothing in respect of thee, and verely, every man living is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope? truely my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the meanes of thy heavy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: holde not thy peace at my teares.

14 For I am a stranger with thee: and a sojourner as all my fathers were.

15 O spare me a little, that I may recover my strength: before I go hence, and be no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myre and clay: and set my feet upon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving vnto our God.

4 Many shall see it, and feare, and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are the wonderous works which thou hast done: like as be also thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I have declared thy righteousnesse in the great Congregation: Loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath beene of thy truth, and of thy saluation.

13 I have not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such hold upon me, that I am not able to looke vp: yea, they are more in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them bee ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer, make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Morning prayer.

BLessed is he that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lyeth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laid great waite for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doeth not triumphe against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is a thirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto me, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all the waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword, while mine enemies (that trouble me) cast mee in the teeth.

13 Namely, while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put mee from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old. *Morning prayer.*

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession thorow their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Iacob.

6 Through thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoyle our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame

ſhame of my face hath couered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No, not when thou haſt ſmitten vs into the place of Dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecretes of the heart.

22 For thy ſake alſo are we killed all the day long and are counted as theepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and bee not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto thee: euen in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſceptre of thy kingdome is a right ſceptre.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath annointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrhe, Aloes, and Caſſia, out of the yuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honorable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers coulers.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall bee brought vnto the King in raiment of needle worke: the virgines that be her fellowes ſhall beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers, thou ſhalt haue children: whom thou mayeſt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will wee not feare though the earth be moued: and though the hils be carried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the floods thereof ſhall make glad the city of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therfore ſhall ſhe not be remoued: God ſhall helpe her, & that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: hee breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

O Clap your hands together, (all ye people:) O ſing vnto God with the voice of melody. *Euening prayer.*

2 For the Lord is high and to be feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing ye praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to bee praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lyeth the city of the great King: God is well knowne in her palaces, as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: thorow the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the city

citie of the Lord of hoſtes, in the citie of our God: God vpholdeth the ſame for euer.

8 We wait for thy louing kindneſſe (O God:) in the mids of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhall be our guide vnto death.

Audite hæc omnes. Pſal. 49.

HEare yee this, all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable, and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickednes of my heeles compaſſeth me round about?

6 There bee ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though hee liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leaue their riches for others.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another: and call the lands after their owne names.

12 Nenertheleſſe, man will not abide in honour: ſeeing he may bee compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue dominion ouer them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwellings.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the gloty of his houſe be increaſed.

17 For he ſhall cary nothing away with him when he dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happie man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, euen the moſt mighty God hath ſpoken: and called the world, from the riſing vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall bee ſtirred vp round about him.

4 Hee ſhall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me with ſacrifice.

6 And the heauens ſhall declare his righteouſneſs: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reproue thee becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor he goates out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels vpon a thouſand hils.

11 I know all the fowles vpon the mountaines: and the wild beaſts of the field are in my ſight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinke ſt thou that I will eate buls fleſh: and drinke the blood of goats.

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly, ſaid God: Why doeſt thou preach my Lawes, & takeſt my Couenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe, thou conſenteſt vnto him: and haſt beene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickedneſſe: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſitteſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I plucke you away and there be none to deliuer you.

23 Who ſo offereth me thankes and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercy vpon mee, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh me thoroughly from my wickednes: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednes: and in ſin hath my mother conceiued me.

6 But lo, thou requireſt truth in the inward parts, and ſhalt make mee to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhalbe cleane: thou ſhalt waſh mee, and I ſhall be whiter then ſnow.

8 Thou ſhalt make mee heare of ioy and gladneſſe,

neſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes, and put out all my miſdeedes.

10 Make me a cleane heart (O God:) and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free ſpirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer mee from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion, build thou the walles of Ieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations, then ſhall they offer young bullockes vpon thine Altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet dayly.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercy of God for euer and euer.

10 I will alwaies giue thankes vnto thee for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

Euening prayer.

THe foole hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way: they are altogether become abhominable: there is alſo none that doth good, no not one.

5 Are not they without vnderſtanding: that worke wickedneſſe: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion! Oh that the Lord would deliuer his people out of captiuitie.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAue me, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold, God is my helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For hee hath deliuered mee out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heede vnto mee, and heare mee: how I mourne in my prayer and am vexed.

3 The enemie cryeth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they let againſt mee.

4 My heart is diſquieted within me: and the feare of death is falne vpon me.

5 Fearefulneſſe and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wildernеſſe.

8 I would make haſt to eſcape: becauſe of the ſtormie wind and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtrife in the citie.

10 Day and night they go about within the walles thereof: miſchiefe and ſorrow are in the middeſt of it.

11 Wickedneſſe is therein: deceit and guile goe not out of their ſtreetes.

12 For it is not an open enemy that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke ſweete counſell together: and walked in the houſe of God as friends.

16 Let death come ſuddenly vpon them, and let them goe downe quicke into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voyce.

19 It is hee that hath deliuered my ſoule in peace, from

from the battell that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne nor feare God.

21 He layde his hande vpon such as be at peace with him: and he brake his Couenant.

22 The wordes of his mouth were softer then butter: hauing warre in his heart: his words were smoother then oyle, and yet be they very swordes.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them thou, O God, shalt bring them into the pit of destruction.

25 The bloud thirsty and deceitfull men shall not liue out halfe their dayes: nevertheless, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Morning prayer.

BE mercifull vnto me, O God, for man goeth about to deuoure mee: hee is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow mee vp: for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraide: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mistake my words: all that they imagine is to doe me euill.

6 They holde altogether, and keepe themselues close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottle: are not these things noted in thy booke.

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight, this I know for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou hast deliuered my soule from death: and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus, Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge vntill this tyrannie be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercy and truth: my soule is among lions.

5 And I lie euen among the children of men (that are set on fire) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my soule: they haue digged a pit before me, and are fallen into the midſt of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O yee Congregation: and doe you iudge the thing that is right, O ye sonnes of men?

2 Yea, yee imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne, they goe astray and speake lies.

4 They are as venemous as the poison of a serpent: euen like the deafe adder that stoppeth her eares,

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pots be made hote with thornes: so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce when he seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Morning prayer.

DEliuer me from mine enemies (O God): defend me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me from the bloud thirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel, to visite all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grin like a dog, and runne about through the citie.

7 Behold, they speake with their mouth, and swordes are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth mee his goodnesse plenteously: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, & put them downe, O Lord our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: & know that it is God which rulith in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the citie.

15 They will runne here and there for meat: and grudge if they be not ſatisfied.

16 As for mee, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauie things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued deliuered, helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my Law-giuer,

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong citie: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will we doe great actes: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer,

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong towre for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength, and my ſaluation: he is my defence, ſo that I ſhall not fall.

3 How long will yee imagine miſchiefe againſt euery man: yee ſhall be ſlaine all the day of you, yea, as a tottering wall ſhall yee be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, waite thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway, ye people: powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitful vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robberie, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal. 63.

O God thou art my God early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue, will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Thoſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him, ſhall be commended: for the mouth of them that ſpeake lyes, ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide mee from the gathering together of the frowarde: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words,

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickednes, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhall be glad.

Te decet hymnus. Pſal. 65.

THou O God, art preſed in Zion: and vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds prevaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thine houſe euen of thy holy temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſalnation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall bee afraid at thy tokens: thou that maketh the ſongoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou waterеſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hills ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo Pſal. 66.

OBee ioyfull in God all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither and beholde the workes of God: how wonderfull he is in his doings toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes beholde the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and layeſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heades: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will go into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rammes: I will offer bullockes and goats.

14 O come hither and hearken all yee that feare God: and I will tell you what hee hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O Let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus Pſal. 68.

LEt God ariſe, and let his enemies bee ſcattered: Morning prayer.
let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth: ſo ſhalt thou driue them away: and like as waxe melteth at the fire: ſo let the vngodly periſh at the preſence of God.

3 But let the righteous bee glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing prayſes vnto his Name: magnifie him that rideth vpon the heauens, as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a Father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to bee of one minde in an houſe, and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſtarke neſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wildernеſſe.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſentteſt a gracious raine vpon thine inheritance: and refreſheddeſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thee, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſehold diuided the ſpoile.

13 Though ye haue lien among the pots, yet shall yee be as the wings of a doue: that is couered with siluer wings and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop yee so, yee high hilles? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts of men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 Hee is our God, euen the God to whom commeth saluation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red thorow the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The Singers goe before, the Minstrels follow after: in the middest are the damosels playing with the Timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamen their ruler, and the Princes of Iuda their counsell: the Princes of Zabulon, and the Princes of Nephthaly.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people: (so that they humbly bring pieces of siluer) and when hee hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel he will giue strength and power vnto his people, Blessed be God.

Saluum me fac Psal. 69.

Earning prayer.

SAue mee, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre, where no ground is: I am come into deepe waters, so that the fleuds runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without cause, are moe then the haires of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts be ashamed for my cause: let not those that seeke thee be confounded through mee, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackecloth: and they iested vpon me.

12 They that sit in the gate, speake against mee: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

15 Take mee out of the myre that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

Morning prayer.

16 Let not the water flood drowne me, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

17 Heare mee, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pittie on mee, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things that should haue beene for their wealth, be vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thankesgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the Sea, and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iudah: that men may dwell there, and haue it in poſſeſſion.

37 The poſterity alſo of his ſeruants ſhall inherite it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded: that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me euill.

3 Let them (for their reward) be ſoone brought to ſhame that cry ouer me, There, there.

4 But let all thoſe that ſeeke thee be ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſery: haſte thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Domine ſperaui. Pſal. 71.

Morning prayer.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me, in thy righteouſneſſe, incline thine eare vnto me, and ſaue me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bin holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me: and they that lay wait for my ſoule take their counſell together, ſaying, God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God my God, haſte thee to helpe me.

11 Let them be confounded and periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou (O God) haſt taught me from my youth vp vntil now: therefore will I tell of thy wonderous workes.

16 Forſake me not, O God, in mine old age, when I am grayheaded: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are yet for to come.

17 Thy righteouſnes (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deep of the earth againe.

19 Thou haſt brought me to great honour, and comforted me on euery ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: and vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

21 My lippes will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

22 My tongue alſo ſhall talke of thy righteouſnes all the day long, for they are confounded & brought vnto ſhame that ſeeke to doe me euill.

Deus iudicium. Pſal. 72.

GIue the King thy iudgements (O God): and thy righteouſneſſe vnto the Kings ſonne.

2 Then ſhall he iudge the people according vnto right: and defend the poore.

3 The mountaines alſo ſhall bring peace: and the little hilles righteouſneſſe vnto the people.

4 He ſhall keepe the ſimple folke by their right: defend the children of the poore, and puniſh the wrong doer.

5 They ſhall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He ſhall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and aboundance of peace, ſo long as the Moone endureth.

8 His dominion ſhall be alſo from the one ſea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernes ſhall kneele before him: his enemies ſhall licke the duſt.

10 The kings of Tharſis and of the yles ſhal giue preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall downe before him: all nations ſhall doe him ſeruice.

12 For he ſhall deliuer the poore when he crieth: the needy alſo, and him that hath no helper.

13 He ſhall be fauourable to the ſimple and needy: and ſhall preſerue the ſoules of the poore.

14 He ſhall deliuer their ſoule from falſhood and wrong: and deare ſhall their blood be in his ſight.

15 He ſhall liue, and vnto him ſhall be giuen of the gold of Arabia: prayer ſhall be made euer vnto him, and daily ſhall he be praiſed.

16 There ſhall be an heape of corne in the earth high vpon the hilles: his fruit ſhall ſhake like Libanus, and ſhall be greene in the city like graſſe vpon the earth.

17 His Name ſhall endure for euer, his Name ſhal remaine vnder the Sunne among the poſteritie: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, euen the God of Iſrael: which onely doeth wonderous things.

19 And bleſſed be the Name of his Maieſty for euer: and all the earth ſhall be filled with his Maieſty, Amen, Amen.

Quam bonus Iſrael. Pſal. 73.

Euening Prayer.

TRuely God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart.

2 Neuertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſty and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they bee ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fal the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuth (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt.

12 Loe therefore the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed my hands in innocency.

13 All the day long haue I beene punished: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then I ſhould haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 vntill I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt let them in ſlippery places: and caſteſt them downe, & deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearefull end!

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alwayes by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeake of all thy workes, in the gates of the daughter of Sion.

Vt quid Deus. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long? why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the middeſt of thy Congregations: and ſet vp their banners for tokens,

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſayd in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my King of olde: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou didſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to bee meate for the people in the wilderneſſe.

16 Thou broughteſt out fountaines and waters out of the hard rockes: thou dryedſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle doue vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee dayly.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth euer more and more.

Confitebimur tibi. 75.

VNto thee (O Lord) doe we giue thankes: yea, vnto thee doe we giue thankes. *Morning prayer.*

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly ſet not vp your horne.

6 Set not vp your horne on high, and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſtmoreyet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall bee exalted.

Notus in Iudea. Psal. 76.

IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands are mighty) haue found nothing.

6 At thy rebuke (O God of Iacob) both the chariot and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgements to bee heard from heauen: the earth trembled and was still,

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed I will complaine,

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, it is mine owne infirmity: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde the wonders of old time,

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall,

19 Thy way is in the Sea, and thy pathes in the great waters: and thy footesteps are not known.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Turning prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old,

3 Which we haue heard and knowne: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done,

5 He made a couenant with Iacob, and gaue Israel a law: which he commanded our forefathers to teach their children,

6 That their posterity might know it: and the children which were yet vnborne,

7 To the intent that when they came vp: they might shew their children the same,

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim, which being harnessed, and carrying bowes: turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law,

12 But forgate what he had done: and the wonderfull workes which he had shewed for them.

13 Marueilous things did hee in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the sea and let them goe through: he made the waters to stand on an heape,

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wildernesse: and gaue them drinke thereof: as it had beene out of the great depth.

17 Hee brought waters out of the stony rockes: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can hee giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel,

23 Because they beleeued not in God: and put not their trust in his helpe,

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eat Angels food: for he sent them meat enough.

26 He caused the East wind to blow vnder heauen: and through his power hee brought in the Southwest wind.

27 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

28 He let it fall among their tents: euen round about their habitation.

29 So they did eat and were well filled, for he gaue them their owne desire: they were not disappointed of their lust.

30 But while the meat was yet in their mouths, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel,

31 But for all this they sinned yet more: and beleeued not his wondrous workes,

32 Therefore their dayes did he consume in vanity: and their yeares in trouble.

33 When hee slew them they sought him: and turned them early, and enquired after God.

34 And they remembred that God was their strength, and that the high God was their redeemer.

35 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

36 For their heart was not whole with him: neither continued they stedfast in his couenant.

37 But he was so mercifull that he forgaue their misdeeds: and destroyed them not,

38 Yea many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

39 For hee considered that they were but flesh: and that they were euen a winde that passeth away and commeth not again.

40 Many a time did they prouoke him in the wildernesse: and grieued him in the desart,

41 They turned backe and tempted God: and limited the holy One in Israel.

42 They thought not of his hand: and of the day when hee deliuered them from the hand of the enemy,

43 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpiller: and their labour vnto the grashopper.

48 Hee destroyed their Vines with haile stones: and their mulberry trees with the frost.

49 He smote their cattell also with haile stones: and their flocks with hot thunderbolts.

50 He cast vpon them the fiercenesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe and carried them in the wildernesse like a flocke.

54 He brought them out safely, that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which hee purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his Testimonies,

58 But turned their backe, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill Altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maides were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph and chose not the tribe of Ephraim,

69 But chose the tribe of Iudah: euen the hill of Sion which he loued.

70 And there hee builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As hee was following the Ewes great with young ones, he tooke him: that he might feede Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt, Psal. 79.

Morning prayer.

O God the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Poure out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our olde sinnes, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake,

10 Wherefore doe the heathen say: where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight,

12 O let

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserue thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours haue blasphemed thee; reward thou them (O Lord) seuen fold into their bosome.

14 So wee that bee thy people and sheepe of thy pasture, shall giue thee thankes for euer: and will alway be the slug foorth thy praise from generation to generation.

Qui Regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Epharaim, Beniamin, and Manasses, stir vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes, how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plentiousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken root, it filled the land.

10 The hils were couered with the shadow of it: and the boughs thereof were like the goodly Cedar trees.

11 Shee stretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth roote it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thy owne selfe.

18 And so will not wee goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng we merily vnto God our strength: and make a cheerfull noise vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a Law of the God of Iacob.

5 This hee ordeined in Ioseph for a testimonie: when hee came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I prooued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp to their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue beene found liars: but their time should haue endured for euer.

17 Hee should haue fed them also with the finest wheat floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

GOd standeth in the Congregation of Princes: he is a iudge among gods. *Euening prayer.*

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessity, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I haue said, Ye are godst and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all the heathen to thine inheritance.

Deus quis simulis. Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come and let vs roote them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites, and the Hagarens.

7 Gebal, and Ammon, and Amaleeh: the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned to them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea make all their Princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues the houser of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

14 Like

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Perſecute them euen so with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their face aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and perish.

18 And they ſhall know that thou (whoſe Name is Iehouah) art onely the moſt higheſt ouer all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes!

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.

3 Yea, the Sparrow hath found her an houſe, and the Swallow a neſt where ſhee may lay her yong: euen thy Altars, O Lord of hoſtes, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will go from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hoſtes, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thouſand.

11 I had rather be a doore-keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall he withhold from them that liue a godly life.

13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine, Pſal. 85.

LOrd thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou bee diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee.

7 Shew vs thy mercy O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace vnto his people, and to his Saints that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Truth ſhall flourith out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea the Lord ſhall ſhew louing kindneſſe, and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and bee ſhall direct his going in the way.

Inclina Domine, Pſal. 86.

BOw downe thine eare, O Lord, and heare me: *Morning prayer.* for I am poore and in miſery.

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant, that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou, Lord, art good and gracious: and of great mercy to all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of my humble deſires.

7 In the time of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercy toward mee: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proud are riſen vp againſt mee: and the Congregations of naughty men haue ſought after my ſoule, and haue not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long ſuffering, plenteous in goodneſſe and truth.

16 O turne thee then vnto mee, and haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thy handmaid.

17 Shew ſome good token vpon mee, for good, that they which hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted mee.

Fundamenta eius, Pſal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philiſtines alſo: and they of Tyre, with the Morians, loe there was he borne.

5 And of Sion it ſhall be reported, that hee was borne in her: and the moſt High ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it: when hee writeth vp the people, that he was borne there.

7 The ſingers alſo and trumpeters ſhall bee rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus, Pſal. 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayers enter into thy preſence, incline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that lye wounded and lie in the graue which are out of remembrance, and are cut away from thine hand.

5 Thou haſt laid me in the loweſt pit in a place of darkneſſe and in the deepe.

6 Thine indignation lieth hard vpon me: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out mine hands vnto thee.

10 Wilt thou ſhew wonders among the dead? or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe be ſhewed in the graue, or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous workes be knowen in the darke? and thy righteouſneſſe in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early ſhall my prayer come before thee.

14 Lord why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like vnto him that is at the point to die (euen from my youth vp) thy terrours haue I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſalm.

Blessing prayer.

MY ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer be ſhewing thy truth from one generation to another.

2 For I haue ſaid, Mercy ſhall be ſet vp for euer: thy truth ſhalt thou eſtabliſh in the heauens:

3 I haue made a Couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I eſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy truth (moſt mighty Lord) is on euery ſide.

10 Thou rulеſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equity is the habitation of thy ſeat: mercy and truth ſhall go before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindnes thou ſhalt lift vp our horne.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaideſt: I haue laid help vpon one that is mighty, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oyle haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the Sea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father, my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the kings of the earth.

29 My mercy will I keepe for him for euermore: and my couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Law: and walke not in my iudgements,

32 If they breake my ſtatutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lippes: I haue ſworne once by my holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeat is like as the Sunne before me.

36 He ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anoynted: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that go by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſword: and giuen him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſweareſt vnto Dauid in thy truth?

49 Re-

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I do beare in my boſome the rebukes of many people,

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anoynted: praiſed be the Lord for euermore, Amen, Amen.

Dominus refugium. Pſal. 90.

Morning prayer.

LOrd thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is green, and groweth vp: but in the euening it is cut downe, dryed vp and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeedes before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and tenne, and though men be ſo ſtrong, that they come to fourſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter that a man feareth, ſo is thy diſpleaſure,

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious maieſty of the Lord our God be vpon vs: proſper thou the workes of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraide for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darknes: nor for the ſickenes that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therfore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowne my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy trueth in the night ſeaſon.

3 Vpon an inſtrument often ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made me glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not wel conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they be deſtroyed, for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an Vnicorne: for I am anoynted with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. *Euening prayer.*

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſerning.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph:

4 How long ſhall all wicked doers ſpeake ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O yee fooles, when will ye vnderſtand?

9 He that planteth the eare, ſhall he not heare? or he that made the eye ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he perith?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord) and teacheſt him in thy Law,

13 That thou mayeſt giue him patience in time of aduerſities vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill right, couſneſſe turne againe vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped mee: it had not failed but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy, (O Lord) helde me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a Law.

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 Hee ſhall recompenſe them their wickedneſſe and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite exultemus. Pſal. 95.

Morning prayer.

O Come let vs ſing vnto the Lord: let vs hartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankeſgiuing: and ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtength of the hils is his alſo.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come let vs worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: prooued me, and ſaw my workes.

10 Fortie yeeres long was I grieued with this generation, and ſaid: It is a people that do erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new ſong: ſing vnto the Lord, all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: bee telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord (O yee kindreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world ſo faſt that it cannot be moued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth bee glad: let the ſea make a noiſe and all that therein is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his trueth.

Dominus regnauit. Pſal 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Cloudes and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it and was afraid.

5 The hilles melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded bee all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad becauſe of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that yee hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal 98.

O Sing vnto the Lord a new ſong: for hee hath done maruellous things. *Euening prayer.*

2 With

2 With his owne right hand, and with his holy arme hath he gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth towards the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all ye lands, ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall he iudge the world: and the people with equity.

Dominus regnauit. Pſal. 99.

THe Lord is King, be the people neuer ſo impatient: he ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God: and fall downe before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God) thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

O Be ioyfull in the Lord all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made vs, and not we our ſelues, we are his people, and the ſheepe of his paſture.

3 O go your wayes into his gates with thankeſgiuing, and into his courts with praiſe: be thankfull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall be of mercy and iudgement: vnto thee, O Lord, will I ſing.

2 O let mee haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me? I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Who ſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vpon ſuch as bee faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall bee my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies, ſhall not tary in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may root out all wicked doers from the citie of the Lord.

Domine exaudi Pſal 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right ſoone.

3 For my daies are conſumed away like ſmoake: and my bones are burnt vp as it were a firebrand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voyce of my groaning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a pellecane in the wilderneſſe: and like an owle that is in the deſert.

7 I haue watched, and am euen as it were a ſparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp, & caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt riſe and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the Kings of the earth thy Maieſty.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When he turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall be borne, ſhall praiſe the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Ieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 He brought downe my ſtrength in my iourney: and ſhortned my dayes.

24 But I ſaid, O my God, take me not away in the middeſt of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhall perith, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefites.

3 Which forgiveth all thy sinnes: and healeth all thine infirmities.

4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercie: long suffering and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 Hee hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heaven is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: even so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for hee flourisheth as a flowre of the field.

16 For assoone as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Even vpon such as keepe his Covenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heaven: and his kingdome ruleth over all.

20 O praise the Lord ye Angels of his: yee that excell in strength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord, all ye his hoste: ye servants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soule, O Lord my God, thou art become exceeding glorious: thou art clothed with Majestie and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heavens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it never should moove at any time.

6 Thou coveredst it with the deepe, like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleyes beneath: even vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to cover the earth.

10 He sendeth his springs into the rivers, which runne among the hils.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the ayre have their habitation, and sing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbe for the service of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the firre trees are a dwelling for the stork.

18 The high hils are a refuge for the wild goates: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forest doe move.

21 The lyons roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together, and lay them downe in their dens.

23 Man goeth forth to his worke and to his labour vntill the evening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that Leviathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hiddest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever: the Lord shall rejoyce in his workes.

32 The earth shall tremble at the looke of him: if he do but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I live: I will praise my God, while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

OGive thanks vnto the Lord, and call vpon his Name: tell the people what things hee hath done. *Morning prayer.*

2 O let your songs be of him, and praise him: and let your talking be of all his wonderous workes.

3 Re-

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders and the iudgments of his mouth.

6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath euen alwayes mindfull of his Couenant and promise: that hee made to a thousand generations.

9 Euen the Couenant that hee made with Abraham: and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a Law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan, the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 Hee suffered no man to doe them wrong: but reproued euen Kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Ioseph which was sold to be a bond seruant.

18 Whose feet they hurt in the stockes: the yron entred into his soule.

19 Vntil the time came that his cause was known: the word of the Lord tryed him.

20 The King sent and deliuered him: the prince of the people let him goe free.

21 He made him Lord also of his house: and Ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose hearts turned so, that they hated his people: and dealt vntruely with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought foorth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 He smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillers innumerable: and did eate vp all the graße in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them foorth also with siluer and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why? he remembred his holy promise and Abraham his seruant.

42 And hee brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes, and obserue his Lawes.

Confitemini Domino, Psal. 106.

Morning prayer.

O Giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visite mee with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheless, hee helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dryed vp: so he led them thorow the deepe, as thorow a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wildernesse: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanenesse with all into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour, which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he had said hee would haue destroyed them: had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, least he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posteritie for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that he spake vnadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Insomuch that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring after their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them, and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie: he heard their complaint;

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all those that led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thankes vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands from the East, and from the West, from the North, and from the South.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirstie: their soule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might go to the citie where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the empty soule, and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death, being fast bound in misery and yron.

11 Because they rebelled against the word of the Lord: and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of braſſe: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thankesgiuing: and tell out his workes with gladnesse.

23 They that goe downe to the sea in ships: and occupie their businesse in great waters.

24 These men see the works of the Lord: and his wonders in the deepe.

25 For at his word the stormie winde ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad because they be at rest: and so he bringeth them to the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seate of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water-springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh the wildernesse a standing water: and water-springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to be euill entreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth hee the poore out of misery: and maketh him households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Whoso is wise, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe, I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will leade me into the strong citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hosts?

12 O helpe vs against the enemie: for vaine is the helpe of man.

13 Through God we shall doe great actes: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it be farre from him.

17 He clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shake their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord, hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against mee, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For hee shall stand at the right hand of the poore: to saue his life from vnrighteous iudges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord said vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy foote stoole.

2 The Lord shall send the rod of thy power out of Sion: be thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware and will not repent: Thou art a Priest for euer after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen kings in the day of his wrath.

6 He shall iudge among the Heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 Hee shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thanks vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His

3 His worke is worthy to be praiſed, and had in honour: and his righteouſneſſe endureth for euer.

4 The merciſull and gracious Lord hath ſo done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he ſhall euer be mindfull of his Couenant.

6 Hee hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his Commandements are true.

8 They ſtand faſt for euer and euer: and are done in trueth and equity.

9 Hee ſent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wiſdome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His ſeed ſhall be mighty vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſſe ſhalbe in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darkeneſſe: he is merciſull, louing, and righteous.

5 A good man is merciſull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall neuer bee moued: and the righteous ſhalbe had in an euerlaſting remembrance.

7 He will not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is ſtabliſhed and will not ſhrinke: vntill he ſee his deſire vpon his enemies.

9 Hee hath diſperſed abroad, and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate pueri. Pſal 113

PRaiſe the Lord (yee ſeruants:) O praiſe the Name of the Lord.

2 Bleſſed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwellings ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth?

6 Hee taketh vp the ſimple out of the duſt: and lifteth the poore out of the myre.

7 That hee may ſet him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe houſe: and to be a ioyfull mother of children.

In exitu Iſrael. Pſal. 114.

Euening prayer.

WHen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people.

2 Iuda was his Sanctuary: and Iſrael his dominion.

3 The ſea ſaw that, and fled: Iordan was driuen backe.

4 The mountaines ſkipped like rammes: and the little hilles like yong ſheepe.

5 What ailed thee, O thou ſea, that thou fleddeſt: and thou Iordan, that thou waſt driuen backe?

6 Ye mountaines, that yee ſkipped like rammes: and ye little hilles, like yong ſheepe?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercy, and for thy truethes ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heauen: hee hath done whatſoeuer pleaſed him.

4 Their idols are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares, and heare not: noſes haue they, and ſmell not.

7 They haue hands, and handle not; feete haue they, and walke not: neither ſpeake they through their throat.

8 They that make them, are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs. and hee ſhall bleſſe vs: euen hee ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Yee are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that goe downe into the ſilence.

18 But wee will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

Morning prayer.

I Am well pleaſed: that the Lord hath heard the voyce of my prayer.

2 That he hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed mee round about: and the paines of hell gate hold vpon me.

4 I ſhall finde trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord, I beſeech thee, deliuer my ſoule.

5 Gracious is the Lord and righteous: yea, our God is merciſull.

6 The Lord preſerueth the ſimple: I was in miſery, and he helped me.

7 Turne againe then vnto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt deliuered my ſoule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord in the land of the liuing.

10 I beleeued, and therefore will I ſpeake, but I was ſore troubled: I ſaid in my haſte, All men are lyars.

11 What reward ſhall I giue vnto the Lord: for

all the benefits that he hath done vnto me?
12 I will receiue the cup of saluation: and call vpon the Name of the Lord.
13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.
14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thy handmaid: thou hast broken my bands in sunder.
15 I will offer vnto thee the sacrifice of thankesgiuing: and will call vpon the Name of the Lord.
16 I will pay my vowes vnto the Lord in the sight of all his people: in the Courts of the Lords house, euen in the middest of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord, all ye heathen: praise him, all ye nations.
2 For his mercifull kindnesse is euer more and more toward vs: and the truth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for he is gracious: because his mercy endureth for euer.
2 Let Israel now confesse, that hee is gracious: and that his mercy endureth for euer.
3 Let the house of Aaron now confesse: that his mercy endureth for euer.
4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.
5 I called vpon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my side: I will not feare what man doeth vnto me.
7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.
8 It is better to trust in the Lord: then to put any confidence in man.
9 It is better to trust in the Lord: then to put any confidence in Princes.
10 All nations compassed mee round about: but in the Name of the Lord will I destroy them.
11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.
12 They came about mee like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.
13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.
14 The Lord is my strength and my song: and is become my saluation.
15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die but liue: and declare the works of the Lord.
18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.
19 Open mee the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thanke thee, for thou hast heard mee: and art become my saluation.
22 The same stone which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marueilous in our eyes.
24 This is the day which the Lord hath made: we will reioyce and be glad in it.
25 Helpe me now, O Lord: O Lord send vs now prosperity.
26 Blessed be hee that commeth in the Name of the Lord: we haue wished you good lucke, yee that be of the house of the Lord.
27 God is the Lord which hath shewed vs light: binde the sacrifice with coards, yea, euen vnto the hornes of the Altar.
28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.
29 O giue thankes vnto the Lord, for hee is gracious; and his mercy endureth for euer.

Beati immaculati. Psal. 119.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord. *Entuing prayer.*
2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.
3 For they which doe no wickednesse: walke in his wayes.
4 Thou hast charged: that wee shall diligently keepe thy Commandements.
5 O that my wayes were made so direct: that I might keepe thy Statutes.
6 So shall I not bee confounded: while I haue respect vnto all thy Commandements.
7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.
8 I will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriget.

WHerewithall shall a young man cleanse his way: euen by ruling himselfe after thy word.
2 With my whole heart haue I sought thee: O let me not goe wrong out of thy Commandements.
3 Thy words haue I hid within my heart: that I should not sinne against thee.
4 Blessed art thou, O Lord: O teach mee thy Statutes.
5 With my lips haue I beene telling: of all the iudgements of thy mouth.
6 I haue had as great delight in the way of thy Testimonies: as in all maner of riches.
7 I will talke of thy Commandements: and haue respect vnto thy wayes.
8 My delight shall be in thy Statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue and keepe thy word.
2 Open thou mine eyes: that I may see the wonderous things of thy Law.
3 I am a stranger vpon earth: O hide not thy Commandements from me.
4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy Iudgements.
5 Thou hast rebuked the proud: and cursed are they that doe erre from thy Commandements.
6 O turne from me shame and rebuke: for I haue kept thy Testimonies.
7 Princes also did sit and speake against me: but thy seruant is occupied in thy Statutes.
8 For thy Testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue

2 I haue acknowledged my wayes, and thou heardeſt me: O teach me thy ſtatutes.
3 Make mee to vnderſtand the way of thy commandements: and ſo ſhall I talke of thy wondrous workes.
4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy word.
5 Take from mee the way of lying: and cauſe thou me to make much of thy Law.
6 I haue choſen the way of truth, and thy iudgements haue I laid before me.
7 I haue ſticken vnto thy Teſtimonies: O Lord, confound me not.
8 I will runne the way of thy Commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach mee, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the end.
2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.
3 Make mee to goe in the path of thy Commandements: for therein is my deſire.
4 Incline my heart vnto thy Teſtimonies: and not to couetouſneſſe.
5 O turne away mine eyes leſt they behold vanitie: and quicken thou me in thy way.
6 O ſtabliſh thy word in thy ſeruant: that I may feare thee.
7 Take away the rebuke that I am afraide of: for thy iudgements are good.
8 Behold, my delight is in thy Commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto mee, O Lord, even thy ſaluation according to thy word.
2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.
3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.
4 So ſhall I alway keepe thy Law: yea, for euer and euer.
5 And I will walke at libertie: for I ſeeke thy Commandements.
6 I will ſpeake of thy Teſtimonies alſo euen before kings, and will not be aſhamed.
7 And my delight ſhall bee in thy Commandements, which I haue loued.
8 My hands alſo will I lift vp vnto thy Commandements, which I haue loued: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant as concerning thy word: wherein thou haſt cauſed mee to put my truſt.
2 The ſame is my comfort in my trouble: for thy word hath quickened me.
3 The proud haue had mee exceedingly in deriſion: yet haue I not ſhrinked from thy Law.
4 For I remembred thine euerlaſting iudgements O Lord: and receiued comfort.
5 I am horribly afraid: for the vngodly that forſake thy Law.
6 Thy ſtatutes haue beene my ſongs: in the houſe of my pilgrimage.
7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Law.
8 This I had: becauſe I kept thy Commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy Law.
2 I made my humble petition in thy preſence with my whole heart: O bee mercifull vnto me according to thy word.
3 I called mine owne wayes to remembrance: and turned my feet vnto thy Teſtimonies.
4 I made haſte, and prolonged not the time: to keepe thy Commandements.
5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.
6 At midnight I will riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.
7 I am a companion of all them that feare thee: and keepe thy Commandements.
8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Beneficium feciſti.

OLord thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.
2 O learne mee true vnderſtanding, and knowledge: for I haue beleeued thy Commandements.
3 Before I was troubled, I went wrong: but now haue I kept thy word.
4 Thou art good and gracious: O teach me thy ſtatutes.
5 The proude haue imagined a lie againſt mee: but I will keepe thy Commandements with my whole heart.
6 Their heart is as fat as brawne: but my delight hath beene in thy Law.
7 It is good for me that I haue beene in trouble: that I may learne thy ſtatutes.
8 The Law of thy mouth is deerer vnto mee: then thouſands of gold and ſiluer.

Manus tuæ fecerunt me.

THy hands haue made me and faſhioned mee: O giue mee vnderſtanding, that I may learne thy Commandements. Morning prayer.
2 They that feare thee will bee glad when they ſee me: becauſe I haue put my truſt in thy word.
3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.
4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.
5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.
6 Let the proud be confounded: for they goe wickedly about to deſtroy me: but I will bee occupied in thy commandements.
7 Let ſuch as feare thee, and haue knowne thy teſtimonies: be turned vnto me.
8 O let my heart bee ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.
2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?
3 For I am become like a bottle in the ſmoake: yet doe I not forget thy ſtatutes.
4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?
5 The proud haue digged pits for me: which are not after thy Law.
6 All thy Commandements are true: they perſecute me falſly, O be thou my helpe.
7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandements.
8 O quicken mee after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for euer in heauen.
2 Thy trueth also remaineth from one generation to another: thou hast laide the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things serue thee.
4 If my delight had not beene in thy Law: I should haue perished in my trouble.
5 I will neuer forget thy Commandements: for with them thou hast quickened me.
6 I am thine, oh saue mee: for I haue sought thy Commandements.
7 The vngodly laid wait for me to destroy mee: but I will consider thy testimonies.
8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my study in it.
2 Thou through thy Commaundements hast made mee wiser then mine enemies: for they are euer with me.
3 I haue more vnderstanding then my teachers: for thy testimonies are my study.
4 I am wiser then the aged: becauſe I keepe thy Commandements.
5 I haue refrained my feet from euery euill way: that I may keepe thy word.
6 I haue not shrunke from thy iudgements: for thou teachest me.
7 O how sweet are thy words vnto my throat: yea, sweeter then hony vnto my mouth.
8 Through thy Commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feet: and a light vnto my pathes.
2 I haue sworne, and am stedfastly purposed to keepe thy righteous iudgements.
3 I am troubled aboue measure: quicken me (O Lord) according to thy word.
4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My soule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue laid a snare for me: but yet I swarued not from thy Commandements.
7 Thy testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and shield: and my trust is in thy word.
3 Away from mee yee wicked: I will keepe the Commandements of my God.
4 O stablish mee according vnto thy word, that I may liue: and let me not bee disappointed of my hope.
5 Hold thou mee vp and I shall be safe: yea, my delight shall be euer in thy statutes.
6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.
8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressours.
2 Make thou thy seruants to delight in that which is good: that the proud doe me no wrong.
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.
4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.
5 I am thy seruant, O grant me vnderstanding: that I may know thy testimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Law.
7 For I loue thy Commandements: aboue gold and precious stone.
8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soule keepe them.
2 When thy word goeth forth: it giueth light and vnderstanding to the simple.
3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.
4 O looke thou vpon mee and be mercifull vnto mee: as thou vsest to doe vnto those that loue thy Name.
5 Order my steppes in thy word: and so shall no wickednesse haue dominion ouer me.
6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy Commandements.
7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.
8 Mine eyes gush out with water: becauſe men keepe not thy Law.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeale hath euen consumed mee: becauſe mine enemies haue forgotten thy words.
4 Thy word is tryed to the vttermost: and thy seruant loueth it.
5 I am small and of no reputation: yet doe I not forget thy Commandements.
6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the trueth.
7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy Commandements.
8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy statutes. *Euening prayer.*
2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my trust.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voyce, O Lord, according vnto the louing kindnesse: quicken me according as thou art wont.
6 They draw nigh that of malice persecute mee: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy Commandements are true.
8 As concerning thy testimonies, I haue knowne long sines: that thou hast grounded them for euer.

Vide

Vide humiliatem.

O Conſider mine aduerſitie, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer mee: quicken me according to thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy: O Lord, quicken mee as thou art wont.

5 Many there are that trouble mee, and perſecute mee: yet doe I not ſwerue from thy Teſtimonies.

6 It grieueth mee when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted mee without a cauſe: but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy Commandements.

7 My ſoule hath kept thy Teſtimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy Statutes.

4 Yea my tongue ſhall ſing of thy word: for all thy Commandements are righteous.

5 Let thine hand helpe mee: for I haue choſen thy Commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: O ſeeke thy ſeruant, for I doe not forget thy Commandements.

Ad Dominum, Pſal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me. *Morning prayer.*

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall bee giuen or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes, with hote burning coles.

4 Woe is mee that I am conſtrained to dwell with Moſech: and to haue my habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace: but when I ſpeake vnto them thereof, they make them ready to battell.

Leuaui oculos, Pſal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſlepe.

4 Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſlepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Lætatus ſum, Pſal. 122.

I Was glad when they ſaid vnto me: We will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a citie: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thanks vnto the Name of the Lord.

5 For there is the ſeat of iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walls: and plentifulneſſe within thy palaces.

8 For thy brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes waite vpon the Lord our God, vntil hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpite fulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not been on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not been on our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deep waters of the prowd: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal 125.

THey that put their truſt in the Lord, ſhall bee euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hilles ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people: from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put

their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Burning prayer. WHen the Lord turned againe the captiuitie of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe

4 Lo, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the young children.

6 Happy is the man that hath his quiuer full of them: they shall not bee ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be

3 Thy wife shall bee as the fruitfull vine: vpon the walles of thy house.

4 Thy children like the oliue branches: round about thy table.

5 Loe, thus shall the man bee blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnarunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them bee confounded and turned backeward: as many as haue euill will at Sion.

6 Let them bee euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: wee wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares consider well: the voice of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord who may abide it.

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non est. Psal. 131.

LOrd, I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel trust in the Lord: from this time foorth for euermore.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble, Moouing prayer.

2 How he swate vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, wee heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keepe my Couenant and my Testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine Anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.

2 Yee that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord, that made heauen and earth, giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

OPraise the Lord, laud yee the Name of the Lord: praise it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto him selfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, & in all deepe places.

7 He bringeth foorth the clouds from the ends of the world: and sendeth foorth lightnings with the raine, bringing the windes out of his treasures.

8 Hee smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Hee smote diuers nations: and slue mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Canaan.

12 And gaue their land to bee an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold, the worke of mens hands.

16 They haue mouthes and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

Euening prayer.

OGiue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand, and a stretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea into two parts: for his mercy endureth for euer.

14 And made Israel to goe thorow the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people thorough the wilderness: for his mercy endureth for euer.

17 Which smote great Kinges: for his mercy endureth for euer.

18 Yea, and slue mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when we were in troubles: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon wee sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our heauinesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea happy shall he bee that rewardeth thee, as thou hast serued vs.

9 Blessed shall hee bee that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

IWill giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will

2 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and trueth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest mee: and enduedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hands vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out and knowne me: thou knowest my downe-sitting, and my vp-rising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behinde and before: and layd thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I wake vp I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right fore: euen as though they were mine enemies.

23 Try mee, O God, and seeke the ground of my heart: proue me, and examine my thoughts

24 Looke well if there be any way of wickednesse in me: and lead me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer mee, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue me from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with coards: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helplesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal 141.

LOrd, I call vpon thee, haste thee vnto mee: and consider my voyce when I cry vnto thee.

2 Let my prayer bee set forth in thy sight as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O Let not my heart bee enclined to any euill thing: let mee not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 The

4 I looked alſo vpon my right hand : and ſaw there was no man that would know me.

5 I had no place to flee vnto : no man cared for my ſoule.

6 I cried vnto thee, O Lord, and ſaid : Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint : for I am brought very low.

8 O deliuer mee from my perſecuters : for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name : which thing if thou wilt grant mee, then ſhall the righteous reſort vnto my company.

*Domine exaudi. Pſal.*143.

HEare my prayer, O Lord, and conſider my deſire : hearken vnto me for thy truth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground : he hath laid me in the darkeneſſe, as the men that haue bin long dead.

4 Therefore is my ſpirit vexed within me : and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my hands vnto thee : my ſoule gaſpeth vnto thee as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint : hide not thy face from me, leſt I bee like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt : ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies : for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God : let thy louing Spirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſame : and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies : and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

*Benedictus Dominus. Pſal.*144.

Morning prayer.

BLeſſed be the Lord my ſtrength, which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender in whom I truſt : which ſubdueth my people that is vnder me.

3 Lord what is man that thou haſt ſuch reſpect vnto him : or the ſon of man that thou ſo regardeſt him ?

4 Man is like a thing of nought his time paſſeth away like a ſhadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning and teare them: ſhoot out thine arrowes and conſume them.

7 Send downe thine hand from aboue : deliuer me, and take mee out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie : and their right hand is a right hand of wickednеſſe.

9 I will ſing a new ſong vnto thee, O God : and ſing praiſes vnto thee vpon a ten ſtringed Lute,

10 Thou haſt giuen victory vnto Kings, and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee, and deliuer mee from the hand of ſtrange children : whoſe mouth talketh of vanitie and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants : and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore : that our ſheepe may bring forth thouſands and ten thouſands in our ſtreetes.

14 That our oxen may be ſtrong to labour, that there be no decay : no leading into captiuity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe : yea, bleſſed are the people which haue the Lord for their God.

*Exaltabo te Deus. Pſal.*145.

I Will magnifie thee, O God my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee : and praiſe thy Name for euer and euer

3 Great is the Lord, and marueilous worthy to be praiſed : there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another : and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed : and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and merciſull : long ſuffering, and of great goodneſſe.

9 The Lord is louing vnto euery man : and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord : and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome : and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome : might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome : and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall : and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord : and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand : and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes : and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him : yea, all ſuch as call vpon him faithfully.

19 He will fulfil the deſire of them that feare him : he alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him : but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord : and let all fleſh giue thankes vnto his holy Name for euer and euer.

*Lauda anima mea. Pſal.*146.

PRaiſe the Lord, O my ſoule, while I liue, will I praiſe the Lord : yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in princes, nor in any childe of man : for there is no helpe in them.

3 For when the breath of man goeth foorth, hee ſhall turne againe to his earth ; and then all his thoughts periſh.

4 Bleſſed

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God,
5 Which made heauen and earth, the ſea, and all that therein is, which keepeth his promiſe for euer,
6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.
7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.
8 The Lord helpeth them that are fallen: the Lord careth for the righteous.
9 The Lord careth for the ſtrangers: hee defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.
10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Praiſing prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.
2 The Lord doth build vp Hieruſalem: and gather together the outcaſts of Iſrael.
3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.
4 He telleth the number of the ſtarres: and calleth them all by their names.
5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.
6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.
7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes vpon the harpe vnto our God.
8 Which coureth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbes for the vſe of men.
9 Which giueth ſodder vnto the cattell: and feedeth the yong rauens that call vpon him.
10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.
11 But the Lords delight is in them that feare him: and put their truſt in his mercy.
12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.
13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.
14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.
15 Hee ſendeth forth his commandement vpon earth: and his word runneth very ſwiftly.
16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.
17 He caſteth forth his yce like morſels: who is able to abide his froſt?
18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.
19 Hee ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.
20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.
2 Praiſe him all ye Angels of his: praiſe him all his hoſtes.
3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.
4 Praiſe him all ye heauens: and yee waters that be aboue the heauens.
5 Let them praiſe the Name of the Lord: for hee ſpake the word and they were made: hee commanded, and they were created.
6 Hee hath made them faſt for euer and euer: he hath giuen them a Law which ſhall not bee broken.
7 Praiſe the Lord vpon earth: ye dragons and all deepes.
8 Fire and haile, ſnow and vapours, winde and ſtorme, fulfilling his word.
9 Mountaines and all hils: fruitfull trees, and all Cedars.
10 Beaſts and all cattell: wormes and feathered fowles.
11 Kings of the earth, and all people: princes and all iudges of the world.
12 Young men and maidens, olde men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.
13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.
2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.
3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.
4 For the Lord hath pleaſure in his people, and helpeth the meeke hearted.
5 Let the Saints be ioyfull with glory: let them reioyce in their beds.
6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands,
7 To be auenged of the heathen: and to rebuke the people,
8 To bind their kings in chaines: and their nobles with linkes of yron,
9 That they may bee auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.
2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.
3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and Harpe.
4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and Pipe.
5 Praiſe him vpon the well tuned Cymbales: praiſe him vpon the loud Cymbals.
6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

GODLY PRAYERS.

A prayer conteining the duele of euery true Christian.

O Most mighty God, mercifull and loueing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Iesus Christ, my onely Sauiour and Redeemer: and most humbly beseech thee for his sake, to be mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisedome and grace: gouerne and leade me by thy holy Word, that it may be a laterne to my feet, and a light vnto my steps. Shew thy mercy vpon me, & so lighten the naturall blindnesse and darknesse of my heart through thy grace, that I may dayly be renewed by the same Spirit and grace: by the which (O Lord) purge the grossnesse of my hearing and vnderstanding, that I may profitably reade, heare and vnderstand thy word, and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suit of thy seruant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but most chiefly my soule, against all assaults, temptations, accusations, subtill baits and sleights of that old enemy of mankind, Satan that roaring lyon, euer seeking whom he may deuoure.

And here (O Lord) I prostrate with most humble minde, craue of thy diuine Maiesty, to be mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duety, beseech thee for his sake to blesse, saue and defend the principall member thereof, thy seruant our most deare and Soueraigue Lord King *Charles*, increase in his royall heart true faith, godly zeale, and loue of the same. And grant him victory ouer all his enemies, a long, prosperous, and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truely and godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours, increase in vs true Faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy keepe vs in the same till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in prosperity, perfect patience in aduersitie, and continuall joy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protection, all that thou hast giuen mee, as wife, children, and seruants: Ayde me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number; not onely with flesh and blood, but with the deuill, which is the prince of darkenes, and with wicked men, executours of his most damnable will: grant me therefore thy grace that being armed with thy defence, I may stand in this battell with an inuincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combat, which during this life I must sustaine, in the end I may attaine to thy heauenly rest which is prepared for me and all thine elect, through Christ our Lord and onely Sauiour.

¶ Certaine godly prayers for sundry dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength heereafter to resist sinne, by our Sauiour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednesse of a sinner, in what houre soeuer he doth mourne and lament his olde manner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly bee conuerted vnto thee, by our Sauiour and Lord Iesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power & strength wee may ouercome our enemies both bodily and Ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holinesse and righteousnesse, that wee may serue thee in spirit and trueth, and that by our Sauiour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also increasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truely beleeue in thee, and in thy promise made vnto vs: and that neither by your negligence, nor infirmity of the flesh, nor by grieuousnesse of temptation, neither by the subtil crafts and assaults of the deuill, we be driuen from faith, in the blood of our Sauiour and Lord Iesus Christ, Amen.

Friday.

GRant vnto vs, O mercifull God, (we most heartily beseech thee) knowledge and true vnderstanding of thy word; al ignorance being expelled, wee may know what thy will and pleasure is in all things, and how to doe our duties, and truely to walke in our vocation, and that also we may expresse in our liuing those things that wee doe know, that we bee not onely knowers of thy word, good Lord, but also be workers of the same, by our Sauiour and Lord Iesus Christ, Amen.

Satterday.

O Almighty God, which hast Prepared euerlasting life to all those that be thy faithfull seruants

saints: grant vnto vs, Lord, sure hope of the life everlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserving, but by the merits and deserving of our Sauiour and Lord Iesus Christ, Amen.

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and in forget thee, but that with our whole heart and strength we may cleaue vnto thee: and in the time of aduersitie, that we fall not into infidelity and desperation, but that alwayes with a constant faith, we may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ, Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy Elect people the holy ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour & Lord Iesus Christ, Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which deest leade them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeed, so we may take and repute our selues, that wee presume not of our selues, to see to our selues, but to serue to thee, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly dwelling: to thee with the Father, and the holy Ghost be glory for euer. Amen.

¶ Certaine godly prayers to bee vsed for sundry purposes.

¶ *A generall Confession of sinne: to be said euery morning.*

ALmighty God our heauenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements: through wicked thoughtes, vngodly lusts, sinfull wordes and deedes committed all my whole life. In sinne am I borne, and conceiued, and there is no goodnesse in me, insomuch as if thou shouldest enter into thy narrow iudgement with mee, iudging mee according vnto the same, I were neuer able to suffer and abide it, but must needs perish and be damned for euer. So little helpe, comfort or succour, is there either in mee, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didst not spare thy onely deere beloued Sonne, but didst giue him vp vnto the most bitter, and most vile and dispitefull death of the crosse for me, that he might so pay the raunsome for my sinnes, satisfie thy iudgement, quall and pacifie thy wrath, reconcile mee againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto mee, to forgiue and pardon mee all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme, and strengthen mee with a right and perfect faith, and to inflame mee in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becommeth me, in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all manner of temptations, afflictions, or necessities, & euen in the very pangs of death, cry boldly and merrily vnto thee, & say, *I beleeue in God the Father Almighty, maker of heauen & earth, &c.* But, O Lord God, heauenly Father, to comfort my selfe in affliction & temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deere beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, *Our Father which art in heauen, &c.*

Prayers to be said in the morning.

O Mercifull Lord God, heauenly Father, I render most high laude, praise and thanks vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vnto this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darknesse, of misbeliefe, infidelity and of carnall lusts and affections may bee vtterly chased, and driuen out of my heart, and that I may be inlightned and saued both body and soule through a right and perfect faith, and to walke in the light of thy most godly truth to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour, Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: & we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sun eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble or fall into any sinne, but may through thy good guiding and conducting come to the life euerlasting, Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most wholsome appearing and light, dost bring forth, preserue, nourish, and refresh all things, aswell that are in heauen, as also that are on earth: wee beseech thee mercifully and fauourably to shine into our hearts, that the night & darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life time go without any stumbling or offence, and may decently & seemely walke (as in the day time) being pure and cleane from the workes

workes of darknes, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and the holy Ghoſt, liueſt and reigneſt for euer and euer, Amen.

O God and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how great the infirmity and weakneſſe of man is, and how certaine a thing it is, that in our ſelues nothing without thy good helpe. If man truſt to himſelfe, it cannot be auoyded, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. O our Father, haue thou pity and compaſſion vpon the weakneſſe of vs thy children, be thou preſt and ready to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer we goodly goe about, ſo that thou giuing vs light, we may ſee what things are truely good indeed: thou incouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues fully & wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the only ſtay and fence of our mortall ſtate, our onely hope, our onely ſaluation, our glory and our triumph, who in the fleſh (which thou haſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to be tempted of Sathan, and who only and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt to ouercommed, for our behoofe it is that thou haſt ouercommed it: neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid foes, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Sathan in thy members, as thou haſt alore done in thine owne perſon, (that thou (we beſeech thee) vnto vs thy ſeruants (O Lyon moſt victorious of the tribe of Iuda) ſtrength againſt the roaring lyon, which continually wandreth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that waſt nailed on high vpon a tree, giue vnto vs thy ſilly ones, willneſſe againſt the deceitfull awaiting of the moſt fubtill ſerpent. Thou being a lambe as white as ſnow, the vanquiſher of Sathans tyranny, giue vnto vs thy little theepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong & valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leaueth them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end, Amen.

A prayer for the obtaining of wiſdome.

O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſedome, that he ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome, which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant and ſonne of thy hand maide, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgement and lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſedome out of thy holy heauens, and from the throne of thy Maieſty, that ſhe may be with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhe knoweth and vnderſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy workes, and preſerue me in her power, ſo ſhall my workes be acceptable, Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourither, endue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and carefulneſſe of worldly things, and may put our whole ſtudy and care in keeping of thy holy Law, and that we may labour and trauaile for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to be carefull for vs, & haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end, Amen.

A prayer neceſſary for all perſons.

O Merciful God, I a wretched ſinner acknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iuſt without the righteouſneſſe of Ieſus Chriſt thy only ſonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory, and yet to truſt only in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good workes, be they neuer ſo many. Giue mee grace to loue thy holy word feruently to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe me vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwerue from thy truth taught in holy Scripture. In proſperity, O Lord, cauſe mee, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to be deliuered after thy pleaſure. When I happen to fall into ſinne through frailty, I beſeech thee to worke true repentance in my heart, that I may bee ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without doubtfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſehold in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to exerciſe all lawes and common ordinances (which diſagreeth not from thy holy word) obediently, to pay euery man that

which

which I owe vnto him, truely, to backebite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnes earnestly, O Lord, grant me thus to doe, for the glory of thy holy Name, Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked mee downe? I dare now vnneathes make my prayers vnto thee, for thou art angry with mee, but not without my deserving. Certainly I haue sinned, Lord I confesse it: I will not deny it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto mee, stop my wounds, for I am all to plagued and beaten: yet, Lord this notwithstanding I abide patiently, and giue mine attendance on thee continually, waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ransome, a sacrifice and price for my sinnes: wherefore according to that thy promise, defend me, Lord, by thy right hand and giue a gracious eare to my requests, for all mans staues are but vaine. Beate downe therefore mine enemies thine owne selfe with thy power, which art my only ayder and protector, O Lord God Almighty, Amen.

A prayer to be said at nights going to bed.

OMercifull Lord God, heauenly Father, whether we sleepe or wake, liue or die, wee are alwaies thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart that thy godly knowledge may daily increase in me, through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour, Amen.

A prayer to be said at the howre of death.

O Lord Iesus, which art the onely helpe of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner, giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercy, against all the assaults of the deuill. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust, is in thy most mercifull goodnesse. I haue no merits nor good works which I may alleage before thee. Of sinnes and euill works (alas) I see a great heape, but through thy mercy, trust to bee in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious body to die, & thy blood to bee shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit mee, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood waver not in me, but be euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charity waxe not cold in mee. Finally, that the weaknes of my flesh be not ouercome with the feare of death. Grant mee mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine, commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule, *Domine Iesu, accipe spiritum meum*: Lord Iesu, receiue my soule vnto thee, Amen.

FINIS.